

Order No. ~~XXXXXX~~ RPTT = 207.35 (based upon full value)

Escrow No. 208265-LB

WHEN RECORDED, MAIL TO:  
THOMAS A. & GRACE M. BRUNTON  
6747 TOWNE LANE ROAD  
MCLEAN, VIRGINIA 22101

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT D. BURKE and LOUELLA SCHILLER BURKE, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

THOMAS A. BRUNTON and GRACE M. BRUNTON, husband and wife as joint tenants with right of survivorship  
the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 4, Block B, as shown on the Official Map of Amended Lake Village Unit No. 1 recorded in the Office of the County Recorder on June 29, 1970 in Book of Maps as Document No. 48573.

Assessor's Parcel No. 07-062-04

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 13 March 1992.

[Signature]  
ROBERT D. BURKE

[Signature]  
LOUELLA SCHILLER BURKE

American Consular Agency

STATE OF ~~NEVADA~~ Jalisco,  
County of Mexico ) : ss.

On March 13, 1992 personally appeared before me, a Notary Public,  
LOUELLA SCHILLER BURKE  
AND  
ROBERT D. BURKE

who acknowledged that they executed the above instrument.

[Signature]  
Notary Public  
American Consular Agent

SEAL

275843

FIRST AMERICAN



# *First American Title Insurance Company*

*A subsidiary of The First American Financial Corporation*

REQUESTED BY  
**FIRST NEVADA TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

92 APR 13 AM 1:18

SUZANNE BEAUDREAU  
RECORDER

**275843**

\$6<sup>00</sup> PAID *KV* DEPUTY

BOOK **492** PAGE **2213**