

**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 3rd day of April, 1992
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
William B. Glavin and Pamela R. Glavin, husband and wife as joint tenants as to an undivided 1/2
interest and Vaughn R. Cunningham, an unmarried man and M. Dale Higginson, an unmarried woman
Grantee; as joint tenants as to an undivided 1/2 interest

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the
United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,
does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that
certain property located and situated in Douglas County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or
appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits
thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and
mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and
Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984
and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of
Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein
by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,
unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first
above written.

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

HARICH TAHOE DEVELOPMENTS,
a Nevada general partnership
By: Lakewood Development Inc.,
a Nevada corporation, general partner

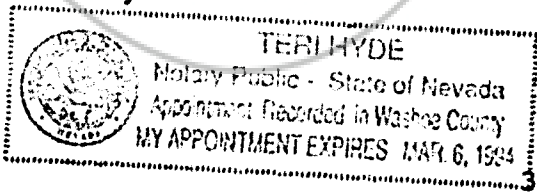
On this 10th day of April
1992, personally appeared before me, a notary
public, Robert W. Dunbar, known to me to be the
Treasurer and Chief Financial Officer of Lakewood
Development Inc., a Nevada corporation, and he
acknowledged to me that he executed the document
on behalf of said corporation as general partner of
Harich Tahoe Developments, a Nevada general
partnership.

By: [Signature]
Robert W. Dunbar, Treasurer,
Chief Financial Officer

33-140-37-72

SPACE BELOW FOR RECORDER'S USE ONLY

[Signature]
Notary Public



3314037B

WHEN RECORDED MAIL TO

Name William & Pamela Glavin
Street Vaughn & Higginso Cunningham
Address 10815 Gadsten Way
City & Rancho Cordova, CA 95670
State

275898

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EXHIBIT "A" (33)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada; excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 140 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in odd-numbered years in the winter "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-210-14

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 APR 13 P1:52

SUZANNE BEAUDREAU
RECORDER

275898

\$6⁰⁰ PAID *K2* DEPUTY

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