WHEN RECORDED MAIL TO: ROBERT L. HOWE, P.O. Box 2246 Minden, NV 89423

less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ROBERT L. HOWE and HELEN K. HOWE, as Trustees of the ROBERT L. and HELEN K. HOWE - 1991 FAMILY TRUST

(GRANTOR),
does hereby grant, bargain, sell, and convey to
ROBERT L. HOWE and HELEN K. HOWE, Husband and Wife as joint tenants
with right of survivorship

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 17-252-08 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block L, as shown on the map of WESTWOOD VILLAGE UNIT NO. TWO, PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 23, 1988, in Book 688, Page 3731, as Document No. 180866.

A.P.N. 17-252-08

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. (A - A)

NOTARY PUBLIC DOUGLAS CC

LIC - NEVADA:

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8

March

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Dated April 7, 1992

STATE OF NEVADA

County of Douglas

On April 8, 1992 before me, a notary public, personally appeared

Robert L. Howe Helen K. Howe

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who ack-

nowledged that they executed the instrument.

( bankage )

Notary Public JANET LEE HARD

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

ROBERT L. HOWE, TRUSTEE

HELEN K. HOWE, TRUSTEE

MAIL TAX STATEMENT TO:

Robert L. Howe P.O. Box 2246 Minden, NV 89423

FOR RECORDER'S USE

WESTERN TITLE COMPANY, ANK.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'92 APR 13 P3:57

SUZANNE BEAUCREAU 275925

SEPARE PAIL 12 DEPUTY

BOOK 492 PAGE 2413

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