

RECORDING REQUESTED BY
MILTON BERRY SCOTT
A Professional Corporation
1870 Olympic Blvd., Suite 204
Walnut Creek, CA 94596
AND WHEN RECORDED MAIL TO

Name [Mr. and Mrs. Richard S. Brown]
Street Address [4125 Sacramento St.]
City [Concord, CA 94521]
State []
Zip []

SPACE ABOVE FOR RECORDER'S USE ONLY

MAIL TAX STATEMENTS TO
Mr. and Mrs. Richard S. Brown
4125 Sacramento St.
Concord, CA 94521

8
DOCUMENTARY TRANSFER TAX \$. Exempt. 375.090...
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR
 COMPUTED ON FULL VALUE LESS LIENS & ENCUMBRANCES REMAINING THEREON AT TIME OF SALE.

A/P No. 42-200-28.....
Order No.
Escrow No.

GRANT DEED

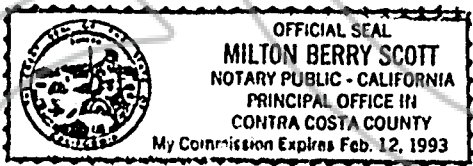
Richard S. Brown
Signature of declarant or agent determining tax - firm name

RICHARD S. BROWN and JOANNE M. BROWN, husband and wife as joint tenants
(GRANTOR - GRANTORS)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Do Hereby Grant To RICHARD S. BROWN and JOANNE M. BROWN, and their successors,
Trustees of the RICHARD S. BROWN and JOANNE M. BROWN Living Trust, under Agreement
dated February 13, 1992

An undivided 1/51st interest in
the real property in the unincorporated area
County of Douglas State of Nevada described as follows:

See Exhibit "A" attached hereto and incorporated herein



Dated April 10, 1992
STATE OF CALIFORNIA }
COUNTY OF CONTRA COSTA } SS.

Richard S. Brown
RICHARD S. BROWN
Joanne M. Brown
JOANNE M. BROWN

On April 10, 1992
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
RICHARD S. BROWN and JOANNE M.
BROWN
known to me (or proved to me on the basis of satisfactory
evidence) to be the same person whose name
are
subscribed to the within instrument, and acknowledged to
me that they executed the same.
WITNESS my hand and official seal.

Notary's signature *Milton Berry Scott*
MILTON BERRY SCOTT

276218
BOOK 492 PAGE 3028

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (b) Unit No. 138 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions, recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY

Milton Berry Scott

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

92 APR 16 A9:52

SUZANNE B. ANDREAU
RECORDED

276218

\$6 PAID: Ka DEPUTY

BOOK 492 PAGE 3029