## UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1 IMPORTANT- Read instructions on back before filling out form.

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

TO BE RECORDED IN THE REAL ESTATE FILE IN DOUGLAS COUNTY

| DEBTOR (ONE NAME ONLY)    LEGAL BUSINESS NAME RUSC   INDIVIDUAL (LAST NAME FIRMSC  | CAY. GEORGE J.   |  |  | 1 A 500  | O3   | OR FEDERAL TAX NO.   |
|--|--|--|--|--|--|--|
| INDIVIDUAL (LAST NAME FIRST)  MAILING ADDRESS  3428 BASA   |  |  | CITY, STATE<br>SON CITY  |  | NV .   | 1 D. ZIP CODE<br>89705   |
| ESIDENCE ADDRESS   | 1.   | 1 F.   | CITY, STATE  |  |  | 1 G, ZIP CODE  |
| ODITIONAL DEBTOR (IF ANY) (ONE NAME<br>LEGAL BUSINESS NAME<br>DINDIVIDUAL (LAST NAME FIRST)  |  |  |  | 2A, see  | CIAL SECURIT   | Y OR FEDERAL TAK NO.   |
| MAILING ADDRESS  3428 BASA   |  | 1  | SON CITY   |  | NV   | 2D. ZIP CODE<br>89705  |
| ESIDENCE ADDRESS   |  | 2F.  | CITY, STATE  |  | +  | 2G, ZIP CODE   |
| ADDITIONAL DEBTOR(S) ON ATT.   | ACHED SHEET  |  |  |  | -  | <del></del>  |
| ECURED PARTY   |  |  |  | 4A. 595  | THE SECURIT  | Y NO., FEDERAL TAK<br>ANSIT AND A.B.A. NO.   |
| SILVER H   | ILLS OF CARSON   |  |  | 140  | OR RATE III  | ANST AND W.H.A. NO.  |
| MAILING ADDRES 4389 NORT   | TYV .  | NV /   | ZIP CODE 97  | 06   |  |  |
| ASSIGNEE OF SECURED PARTY (IF ANY)   |  |  | ZIP CODE   | 5A, 500  | CIAL SECURIT   | Y NO. FEOFRAL TAY<br>ANGIT AND A.C.A. Mir.   |
|  |  |  | )  | 50   | THE RATE TH  | ANGIT AND A.W.A. NO.   |
| MAILING ADDRESS 1830 EAST  | T SAHARA AVE. SULI<br>S  | TE 220<br>NV   | ZIP CODE 91  | O4.  |  |  |
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