

**UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2 STATE OF NEVADA**  
**IMPORTANT— Read instructions on back before filling out form**

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

06567

1. FILE NO OF ORIG FINANCING STATEMENT <u>161880 987-1168</u> <i>Please see attached</i>		1A. DATE OF FILING OF ORIG FINANCING STATEMENT <u>September 10, 1987</u>	1B. DATE OF ORIG FINANCING STATEMENT <u>August 27, 1987</u>	1C. PLACE OF FILING ORIG FINANCING STATEMENT <u>Douglas County Recorder</u>
2. DEBTOR (AS APPEARS ON ORIGINAL FINANCING STATEMENT) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <u>Lund, D.D.S., David K.</u>			2A. SOCIAL SECURITY OR FEDERAL TAX NO <u>[REDACTED]-8381</u>	
2B. MAILING ADDRESS (AS APPEARS ON ORIGINAL FINANCING STATEMENT) <u>1637 Esmeralda Place</u>		2C. CITY, STATE <u>Minden, Nevada</u>		2D. ZIP CODE <u>89423</u>
3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <u>Lund, Joni R.</u>			3A. SOCIAL SECURITY OR FEDERAL TAX NO <u>[REDACTED]0478</u>	
3B. MAILING ADDRESS <u>1637 Esmeralda Place</u>		3C. CITY, STATE <u>Minden, Nevada</u>		3D. ZIP CODE <u>89423</u>
4. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)			4A. SOCIAL SECURITY OR FEDERAL TAX NO	
4B. MAILING ADDRESS		4C. CITY, STATE		4D. ZIP CODE
5. SECURED PARTY NAME <u>Valley Bank of Nevada</u> MAILING ADDRESS <u>600 E. Williams St.</u> CITY <u>Carson City</u> STATE <u>Nevada</u> ZIP CODE <u>89701</u>			5A. SOCIAL SECURITY NO., FED TAX NO OR BANK TRANSIT AND ABA NO <u>94-72/1224</u>	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE			6A. SOCIAL SECURITY NO., FED TAX NO OR BANK TRANSIT AND ABA NO	
7. A <input checked="" type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.				
B <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.				
C <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.				
D <input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.				
E <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments)				
8.				

THIS SPACE FOR USE OF FILING OFFICER

9. (Date) April 14, 19 92

By: \_\_\_\_\_ (TITLE)  
David K. Lund, D.D.S. Joni R. Lund  
TYPE NAME(S)

By: *Gino Del Carlo* Manager  
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)  
Gino Del Carlo Valley Bank of Nevada  
TYPE NAME(S)

10. This Space for Use of Filing Officer (Date, Time, Filing Office)

REQUESTED BY  
Valley Bank of Nevada  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

**'92 APR 16 10:35**

SUZANNE BLAUGREAU  
 RECORDER **276224**  
 PAID Ka DEPUTY

11. **Return Copy to**

NAME	Valley Bank of Nevada
ADDRESS	P.O. Box 20000
CITY, STATE AND ZIP	Reno, Nevada 89520-0025
	N-815-63-3/Sandy