

DOUGLAS

UCC-1 D86 (NV) STATE OF NEVADA  
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1  
IMPORTANT—Read instructions on back before filling out form

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) ORTIZ, RAYMOND A.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 1271	
1B. MAILING ADDRESS P.O. BOX 16993 PO Box 6315		1C. CITY, STATE GARDNERVILLE NV	1D. ZIP CODE 95706
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) 825 B WAGON DR 2802 PALMIRA NO 1		1F. CITY, STATE GARDNERVILLE NV	1G. ZIP CODE 05706
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE

3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE

5. SECURED PARTY NAME NORWEST FINANCIAL NEVADA, INC. MAILING ADDRESS 1982 HWY 50 EAST CITY CARSON CITY STATE NEVADA ZIP CODE 89706		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A. B. A. NO.	
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6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A. B. A. NO.	
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7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

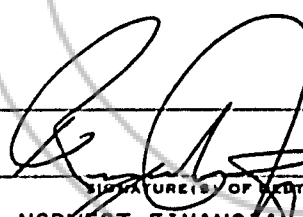
THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:

- (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.
- (b) The following property located in or about debtors' premises at their address set forth above:

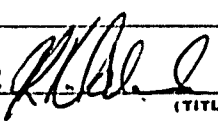
7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)  
\$ \_\_\_\_\_

B. Check <input checked="" type="checkbox"/> if Applicable	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B. <input type="checkbox"/> Products of collateral are also covered	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. (Date) APRIL 13, 19 92

By:  RAYMOND A. ORTIZ (TITLE)

NORWEST FINANCIAL NEVADA, INC.

By: J.R. HILDEBRAND ASSISTANT MANGR  (TITLE)

10. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

07413

REQUESTED BY  
Norwest Financial  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

92 APR 16 10:40

276228 SUZANNE B. ANDREAU  
RECORDED

\$10<sup>00</sup> PAID K2 DEPUTY

11. Return Copy to

NAME  
ADDRESS NORWEST FINANCIAL  
CITY, STATE 1982 HWY 50 EAST  
AND ZIP CARSON CITY NV 89706

THIS SPACE FOR USE OF FILING OFFICER