

Escrow 208115-LB

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:  
Michael M. Murphy, Esq.  
Rudin, Appel & Rosenfeld  
9601 Wilshire Blvd., Suite 800  
Beverly Hills, CA 90210

POWER OF ATTORNEY

(SPECIAL)

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, **TIMOTHY J. MURPHY**, **JANICE MURPHY**, **GEORGE J. HASENCAMP**, **LAURA G. HASENCAMP** and **DEBRAH B.**, hereby jointly and severally make, constitute and appoint **MICHAEL M. MURPHY** as our true and lawful Attorney for us and in our name, place and stead and for our use and benefit:

To exercise any or all of the following powers as to that certain real property located at 168-C Holly Lane, Lake Village, (Unit 1012), Zephyr Cove, Nevada, more particularly described on Exhibit A attached hereto and incorporated herein by reference:

To contract for, sell, exchange, grant or convey the same, with or without warranty; to engage real estate brokers or agents in connection with any such transaction; to execute all documents and perform all acts relating to any escrow; and to receive any and all proceeds thereof.

GIVING GRANTING unto our said Attorney full power and authority to do and perform all and every act and thing whatsoever requisite, necessary or appropriate to be done in and about the premises with respect to said real property as fully to all intents and purposes as we might or could do if personally present, hereby ratifying all that our said Attorney shall lawfully do or cause to be done by virtue of these presents.

Our said Attorney is empowered hereby to determine in his sole discretion the time when, purpose for and manner in which any power herein conferred upon him shall be exercised, and the conditions, provisions and covenants of any instrument or document which may be executed by him pursuant hereto; and in the acquisition or disposition of real or personal property, our said Attorney shall have exclusive power to fix the terms

thereof for cash, credit and/or property, and if on credit with or without security.

Unless sooner terminated as provided in Sections 2355 or 2356 of the California Civil Code, the agency created hereunder and the rights, powers, privileges and authority granted to our said Attorney pursuant to this instrument shall terminate in all events on June 30, 1992.

This Power of Attorney may be executed in counterparts and, when counterparts have been executed by all of the undersigned, such counterparts shall constitute a single, integrated document.

IN WITNESS WHEREOF, this Power of Attorney has been executed as of this 4th day of February, 1992.

\_\_\_\_\_  
Timothy J. Murphy

\_\_\_\_\_  
Janice Murphy

\_\_\_\_\_  
George J. Hasencamp

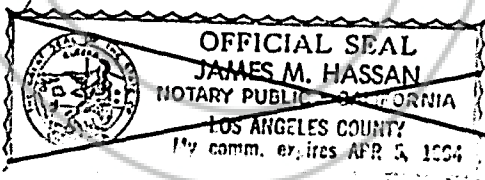
\_\_\_\_\_  
Laura G. Hasencamp

*Debrah B. Murphy*  
\_\_\_\_\_  
Debrah B. Murphy

~~STATE OF CALIFORNIA )  
COUNTY OF Los Angeles ) ss.~~

~~On March 2, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared TIMOTHY J. MURPHY and JANICE MURPHY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within Power of Attorney and acknowledged to me that they executed the same.~~

WITNESS my hand and official seal.



~~*James M. Hassan*  
\_\_\_\_\_  
Notary Public in and for said County and State~~

thereof for cash, credit and/or property, and if on credit with or without security.

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Timothy J. Murphy  
Timothy J. Murphy  
Janice Murphy  
Janice Murphy

\_\_\_\_\_  
George J. Hasencamp

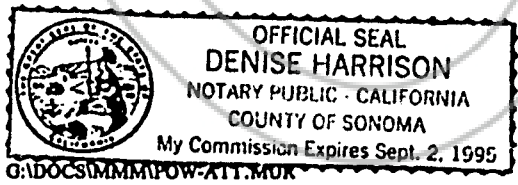
\_\_\_\_\_  
Laura G. Hasencamp

\_\_\_\_\_  
Debrah B. Murphy

STATE OF CALIFORNIA            )  
  ) ss.  
COUNTY OF Sonoma            )

On March 2, 1992, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared TIMOTHY J. MURPHY and JANICE MURPHY, ~~PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN POWER OF ATTORNEY AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.~~ (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within Power of Attorney and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Denise Harrison  
Notary Public in and for Said  
County and State

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

On \_\_\_\_\_, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE J. HASENCAMP and LAURA G. HASENCAMP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within Power of Attorney and acknowledged to me that they executed the same.

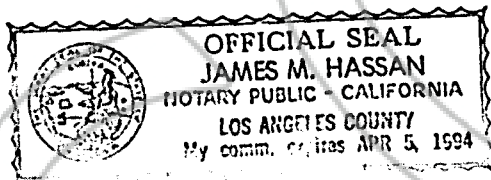
WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public in and for Said  
County and State

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

On March 2, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared DEBRAH B. MURPHY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Power of Attorney and acknowledged to me that she executed the same.

WITNESS my hand and official seal.



J M Hassan  
Notary Public in and for Said  
County and State

thereof for cash, credit and/or property, and if on credit with or without security.

Unless sooner terminated as provided in Sections 2355 or 2356 of the California Civil Code, the agency created hereunder and the rights, powers, privileges and authority granted to our said Attorney pursuant to this instrument shall terminate in all events on June 30, 1992.

This Power of Attorney may be executed in counterparts and, when counterparts have been executed by all of the undersigned, such counterparts shall constitute a single, integrated document.

IN WITNESS WHEREOF, this Power of Attorney has been executed as of this 4th day of February, 1992.

\_\_\_\_\_  
Timothy J. Murphy

\_\_\_\_\_  
Janice Murphy

*George J. Hasencamp*  
\_\_\_\_\_  
George J. Hasencamp

*Laura G. Hasencamp*  
\_\_\_\_\_  
Laura G. Hasencamp

\_\_\_\_\_  
Debrah B. Murphy

STATE OF CALIFORNIA            )  
  ) ss.  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared TIMOTHY J. MURPHY and JANICE MURPHY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within Power of Attorney and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public in and for Said  
County and State

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

On February 20, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE J. HASENCAMP and LAURA G. HASENCAMP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within Power of Attorney and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Norma Messersmith  
Notary Public in and for Said  
County and State

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

On \_\_\_\_\_, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared DEBRAH B. MURPHY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Power of Attorney and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

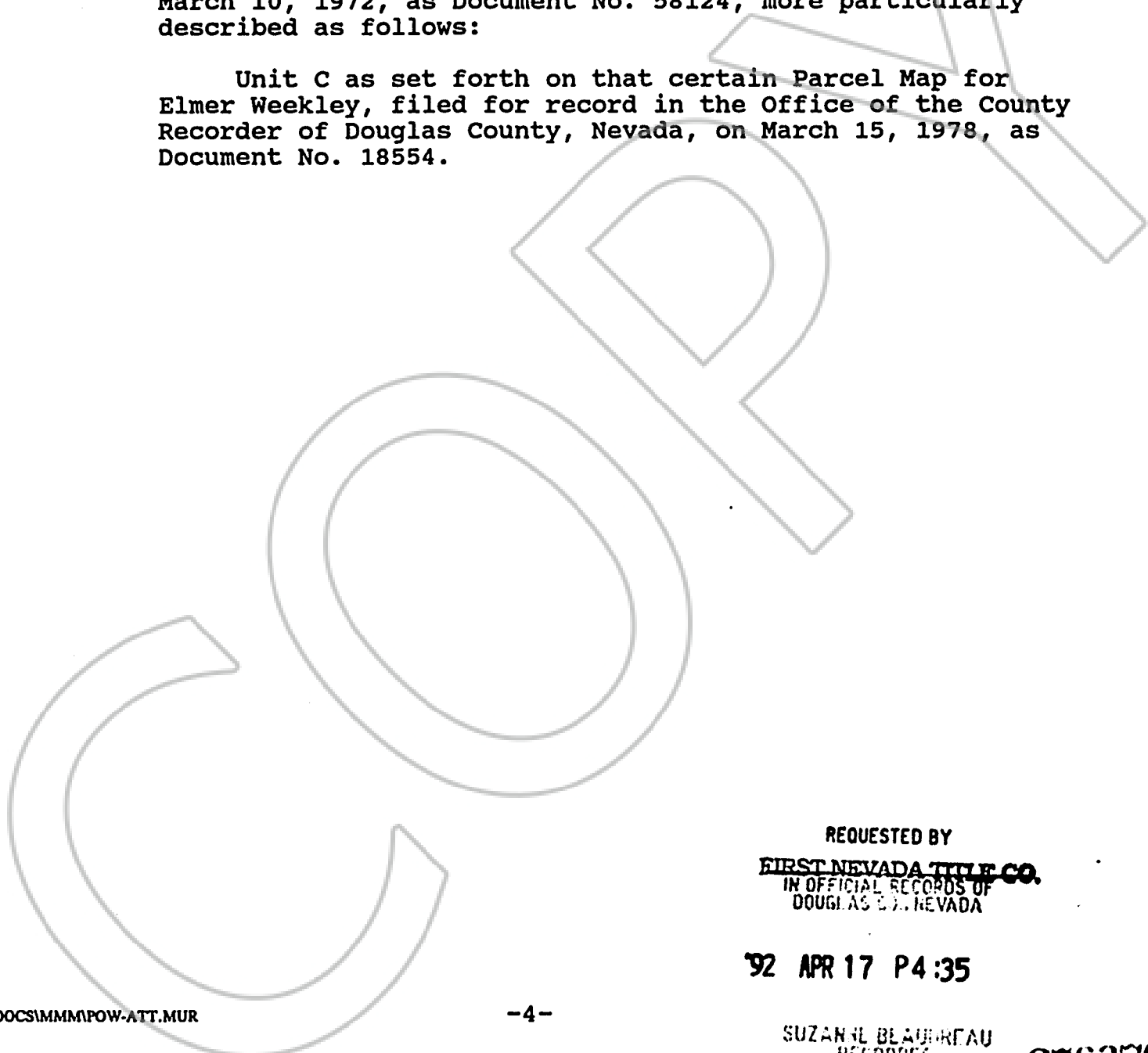
\_\_\_\_\_  
Notary Public in and for Said  
County and State

Exhibit A

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in, and being a portion of, Section 23, Township 13 North, Range 18 East, M.D.B. & M., and further being a portion of Lot 9A and 9B of Lake Village Unit No. 2C Subdivision, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 10, 1972, as Document No. 58124, more particularly described as follows:

Unit C as set forth on that certain Parcel Map for Elmer Weekley, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 15, 1978, as Document No. 18554.



REQUESTED BY

**FIRST NEVADA TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

92 APR 17 P4:35

SUZANNE BLANCHARD  
RECORDER

276376

\$11<sup>00</sup> PAID *K2* DEPUTY

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