

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 195.00**

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area: City of _____, and

Realty not sold.

THIS INDENTURE WITNESSETH: That RONALD RALDO RICKS, an unmarried man

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DOUGLAS MORGAN LEWIS and HEATHER ANNE LEWIS, husband and wife as joint tenants with right of survivorship

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

PARCEL 3 OF THAT CERTAIN PRACEL MAP FOR RONALD AND DIANA LYNN RICKS, RECORDED MAY 17, 1990, IN BOOK 590, OF OFFICIAL RECORDS, AT PAGE 2560, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 226181.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 5th day of March, 19 92

Ronald Raldo Ricks
Ronald Raldo Ricks

STATE OF NEVADA }
COUNTY OF Carson City } SS.

On March 5, 1992 personally appeared before me, a Notary Public, Ronald Raldo Ricks personally known (or proved) to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the instrument.

[Signature]
Notary Public

WHEN RECORDED MAIL TO:
Mr. and Mrs. Douglas Morgan Lewis
1360 Raeline Lane
Minden, Nevada 89423



REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 APR 17 P4:49

SUZANNE BEAUBREAU
RECORDER
\$ 5.00 PAID KL DEPUTY **276379**
BOOK **492** PAGE **3433**