

RECORDED AT THE REQUEST OF
AND RETURN TO: DENNIS Little.
Douglas County Public Works
P.O. Box 218
Minden, Nevada 89423

RPTT # 2

QUITCLAIM

THIS INDENTURE made this 17th day of April, 1992, between Douglas County, a political subdivision of the State of Nevada, hereinafter called TRANSFEROR, and Alfred B. Dunham, Sr. and Mercedes M. Dunham, husband and wife as joint tenants, hereinafter called TRANSFEREES, P.O. Box 2470, Minden, NV 89423

WITNESSED:

Pursuant to the provisions of the Nevada Revised Statutes, Chapter 244.281, TRANSFEROR, acting by and through its Board of County Commissioners, for and in consideration of the sum of \$4,590.00, lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, and forever quitclaim unto TRANSFEREES, all of the interest of TRANSFEROR in and to that real property lying and being within a portion of Sections 5 and 6 of Township 12 North, Range 21 East, MDB&M, Douglas County, State of Nevada, and more particularly described as follows:

Beginning at a point located on the southwest corner of Lot 24 of Fish Springs Estates as recorded August 30, 1973, in Book 873, at Page 1006, as Document Number 68451 of the Official Records of Douglas County Nevada, said point being the True Point of Beginning; thence North 23° 11' 46" West, a distance of 289.98 feet to a point on the southerly road right-of-way line of Fish Springs Road; thence South 62° 18' 20" West along the southerly road right-of-way of Fish Springs Road, a distance of 50.20 feet to the northeast corner of Lot 25 of aforesaid Fish Springs Estates; thence South 23° 11' 47" East a distance of 266.12 feet to the southeast corner of aforesaid Lot 25; thence North 88° 31" 00' East, a distance of 53.87 feet to the True Point of Beginning. Said parcel being fully shown and portrayed on the certain document entitled "Record of Survey of a Portion of the Public Open Space Area in Fish Springs Estates in Douglas County, Nevada as recorded March 11, 1992, in Book 392 at Page 1683 as Document Number 273032 of the Official Records of Douglas County Nevada.

Said parcel contains 13,915.04 square feet more or less.
APN 35-282-13

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Furthermore, as the part of the consideration, this parcel shall be attached to and shall be construed as being a part of aforesaid Lot 25.

TO HAVE AND TO HOLD, all and singular the premises, together with the tenements, hereditaments and appurtenances there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof unto TRANSFEREES, their heirs and assigns forever.

IN WITNESS WHEREOF said TRANSFEROR has hereunto signed on the day and year first above written.

Michael E. Fischer Chairman
Douglas County Board of Commissioners

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 17th day of April, 1992, Michael E. Fischer, Chairman, of the Douglas County Board of Commissioners, personally appeared before me, Barbara J. Reed, Douglas County Clerk, and acknowledged to me, that in conformance with the direction of the Board of Douglas County Commissioners meeting of October 3, 1991, he executed the above instrument on behalf of Douglas County, a political subdivision of the State of Nevada.

Barbara J. Reed
Douglas County Clerk

SEAL

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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