

NEVADA

COUNTY OF DOUGLAS
POOL NO. 29660
LOAN NO. 302588/(341 470)

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, CITYFED MORTGAGE COMPANY. (FORMERLY KNOWN AS THE KISSELL COMPANY). AN OHIO CORPORATION located at 30 WARDER STREET, SPRINGFIELD, OH 45501 hereby grants, assigns, and transfers to THE KISSELL COMPANY, A GENERAL PARTNERSHIP EXISTING UNDER THE LAWS OF COLORADO located at 30 WARDER STREET, SPRINGFIELD, OH 45501 all beneficial interest under that certain Deed of Trust dated MAY 21, 1986 executed by MICHAEL B. SADY AND MARIE ASTRID SADY, HUSBAND AND WIFE Trustor, to NATIONAL COMMUNITY ADVISORS, INC., A FLORIDA CORPORATION Trustee, and recorded as Instrument No. 135221 on MAY 22, 1986, in book 586, page 2340, of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: MARCH 1, 1992

CITYFED MORTGAGE COMPANY



By Lynn J Rowland LYNN J. ROWLAND VICE PRESIDENT
By Lorraine O. Brown LORRAINE O. BROWN ASSISTANT SECRETARY

STATE OF OHIO)
COUNTY OF CLARK) ss

On MARCH 1, 1992, before me, the undersigned, personally appeared LYNN J. ROWLAND known to me to be the person who executed the within instrument as the VICE PRESIDENT and LORRAINE O. BROWN known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

SEAL

Sheila A. Mattingly-Wilson
SHEILA A. MATTINGLY-WILSON (COMMISSION EXP. 03/12/93)
NOTARY PUBLIC

(This area for official notarial seal)

RECORDING REQUESTED BY:
CITYFED MORTGAGE COMPANY
30 WARDER STREET
SPRINGFIELD, OH 45501

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

(OAS.NV)

C = S.421.0001
P = S.438.009

J = 363.S.07829

THIS SPACE PROVIDED FOR RECORDER'S USE

REQUESTED BY
Ontrak Services

92 APR 20 10:52

SUZANNE DEAUDREAU
RECORDER

276394

PAID \$5.00

DEPUTY
BOOK 492 PAGE 3472