

NEVADA

COUNTY OF DOUGLAS
POOL NO. 44607
LOAN NO. 6649982/(576 2)

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, CITYFED MORTGAGE COMPANY, (FORMERLY KNOWN AS THE KISSELL COMPANY), AN OHIO CORPORATION
located at 30 WARDER STREET, SPRINGFIELD, OH 45501
hereby grants, assigns, and transfers to THE KISSELL COMPANY, A GENERAL PARTNERSHIP
EXISTING UNDER THE LAWS OF COLORADO
located at 30 WARDER STREET, SPRINGFIELD, OH 45501
all beneficial interest under that certain Deed of Trust dated JULY 11, 1980
executed by DAVE W. JOHNSON AND LOIS J. JOHNSON, HUSBAND AND WIFE
Trustor,
to NATIONAL COMMUNITY ADVISORS, INC., A FLORIDA CORPORATION
Trustee,
and recorded as Instrument No. 46443 on JULY 21, 1980,
in book 780, page 1350, of Official Records in the County Recorder's
office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: MARCH 1, 1992

CITYFED MORTGAGE COMPANY



By Lynn J Rowland
LYNN J ROWLAND
VICE PRESIDENT
By Lorraine O Brown
LORRAINE O. BROWN
ASSISTANT SECRETARY

STATE OF OHIO
COUNTY OF CLARK
)
) SS

On MARCH 1, 1992, before me, the undersigned, personally appeared LYNN J. ROWLAND known to me to be the person who executed the within instrument as the VICE PRESIDENT, and LORRAINE O. BROWN known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Sheila A. Mattingly-Wilson
SHEILA A. MATTINGLY-WILSON (COMMISSION EXP. 03/12/93)
NOTARY PUBLIC

SEAL

(This area for official notarial seal)

RECORDING REQUESTED BY:
CITYFED MORTGAGE COMPANY
30 WARDER STREET
SPRINGFIELD, OH 45501

THIS SPACE PROVIDED FOR RECORDER'S USE

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

REQUESTED BY
Ontrak Services
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

92 APR 20 AIO:52

SUZANNE BEAUDREAU
RECORDER 276395

PAID BY DEPUTY

BOOK 492 PAGE 3473

C = S.421.0002
P = S.038.097

J = 363.S.07830