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NEVADA
COUNTY OF DOUGLAS
POOL NO. 144033
LOAN NO. 152900/(199 2)

CORPORATE ASS	SIGNMENT OF DEED OF TRUST
FOR VALUE RECEIVED, CITYFED MORTGAGE COMPAN	NY. (FORMERLY KNOWN AS THE KISSELL
COMPANY), AN OHIO CORPORATION located at 30 WARDER STREET, SPRINGFIE	
hereby grants, assigns, and transfers to _ EXISTING UNDER THE LAWS OF COLORADO	THE KISSELL COMPANY. A GENERAL PARTNERSHIP
located at <u>30 WARDER STREET, SPRINGFIE</u> all beneficial interest under that certain	LD, OH 45501  Deed of Trust dated JANUARY 3, 1986
executed by PATRICK J. FORSTER AND LINDA	
to NATIONAL COMMUNITY ADVISORS, INC., A FLORIDA CORPORATION  Trustee,	
and recorded as Instrument No. 129043 in book 186 , page 245 office of DOUGLAS County,	on JANUARY 6, 1986, of Official Records in the County Recorder's
AS DESCRIBED ON SAID DEE	ED OF TRUST REFERRED TO HEREIN.
TOGETHER with the note or notes therein decome due thereon with interest, and all of Trust.	described of referred to, the money due and to L rights accrued or to accrue under said Deed
Dated: MARCH 1, 1992	
Dated: MARCH 1, 1992  ORTGAGRORAL  ORTGAGROR	CITYFED MORTGAGE COMPANY
ON ORPORAL CO	
SEAL M SE	By Frankfould
3 OHIO F	LYNN JAROWLAND VICE PRESIDENT
*	
	LORRAINE O. BROWN
STATE OF OHIO ) ss	ASSISTANT SECRETARY
COUNTY OF <u>CLARK</u> )	
	re me, the undersigned, personally appeared known to me to be the person who
	VICE PRESIDENT , and
LORRAINE O. BROWN executed the within instrument as the	known to me to be the person who ASSISTANT SECRETARY
of the Corporation that executed the	e within instrument and acknowledged to me nin instrument pursuant to its by-laws or a
resolution of its board of directors.	in instrumento par sudito de 105 by 14me et 4
WITNESS my hand and official seal.	
Sheiss a Mattingly-Wilson	
SHEILA A. MATTINGLY-WILSON (COMMISSIO)	N EXP. 03/12/93)
NOTARY PUBLIC	
SEAL	
	(This area for official notarial seal)
RECORDING REQUESTED BY: CITYFED MORTGAGE COMPANY	THIS SPACE PROVIDED FOR RECORDER'S USE
30 WARDER STREET	
SPRINGFIELD, OH 45501	REQUESTED BY
PREPARED BY AND WHEN RECORDED MAIL TO:	IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
ONTRAK ASSIGNMENT SERVICE	UNIVERSITY OF THE INDIA
P.O. BOX 3829 FREDERICK, MD. 21701-0907	*92 APR 20 AIO:52
	SUZANNE BEAUDREAU 276396
(OAS.NV)	Strategies & 1000

C = S.421.0003 P = S.022.011

J=363.S.07831

SS PAID DEPUTY
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