

Order No. RPTS EXEMPT #8

Escrow No. 1992-32LK

WHEN RECORDED, MAIL TO:

JOHN D. AND JUDITH L. THOMPSON  
25644 CORSICA WAY  
YORBA LINDA, CALIF. 92687

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOHN D. THOMPSON AND JUDITH L. THOMPSON, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT, BARGAIN and SELL to

JOHN D. THOMPSON AND JUDITH LYNN THOMPSON, TRUSTEES OF THE THOMPSON FAMILY TRUST  
DATED NOVEMBER 8, 1990

the real property situate in the County of DOUGLAS, State of  
Nevada, described as follows:

LOT 19, AS SET FORTH ON THE AMENDED MAP OF KINGSBURY VILLAGE UNIT NO. 1, FILED FOR  
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY  
10, 1963 AS DOCUMENT NO. 22952 OFFICIAL RECORDS.

APN 11-191-04

TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated MARCH 30, 1992.

*John D. Thompson*  
\_\_\_\_\_  
JOHN D. THOMPSON

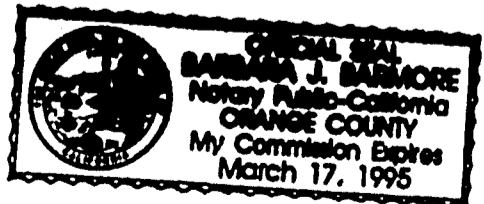
*Judith L. Thompson*  
\_\_\_\_\_  
JUDITH L. THOMPSON

STATE OF ~~XXXXXX~~ CALIFORNIA  
County of ORANGE ) : ss.

On APRIL 7, 1992 ----- personally  
appeared before me, a Notary Public,  
JOHN D. THOMPSON AND JUDITH L.  
THOMPSON -----

who acknowledged that they executed  
the above instrument

*Barbara J. Barmore*  
\_\_\_\_\_  
Notary Public  
BARBARA J. BARMORE



276408

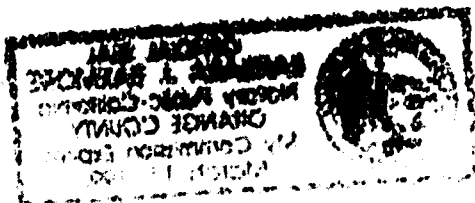
1748 (2/73)

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# ***First American Title Insurance Company***

*A subsidiary of The First American Financial Corporation*



REQUESTED BY  
**FIRST NEVADA TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

92 APR 20 AM 11:43

SUZANNE BEAUDREAU  
RECORDER

*s. 600* PAID *SB* DEPUTY **276408**

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