WHEN RECORDED MAIL TO:
GENE COUSTE
3475 ALPINE VIEW COURT
CARSON CITY, NV. 89705

Order No.
Escrow No. B51688CA
R.P.T.T. 41.60
XX Based of full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JOHN LAWRENCE (NEVADA) INC., a Nevada Corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to GENE COUSTE AND SARA COUSTE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 21-304-10 , specifically described as: Lot 8, in Block E, as shown on the Official Map of SUNRIDGE UNIT NO. 1-A, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 15, 1988, in Book 488, Page 1638, as Document No. 176220.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 12, 1992

JOHN LAWRENCE (NEVADA) INC.

BY: KENNETH D. STOKES, V.P.

STATE OF NEVADA

County of LYON)
)SS.
On 3/19/92)
before me, a notary public, personally appeared KENNETH D. STOKES the VICE PRESIDENT of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Lois Johnson
Notary Public

LOIS JOHNSON
NOTARY PUBLIC - NEVADA
CARSON CITY
My Appt. Expires Dec. 17, 1995

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

corp-deed

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 APR 20 P12:30

SUZANNE BEAUDREAU
RECORDER 276412
$5.00 PAID DEPUTY
BOOK 492 PAGE 3526