WHEN RECORDED MAIL TO: KIRKLAND WHITE P.O. BOX 404 GARDNERVILLE, NV 89410

Order No. Escrow No. M51148CH R.P.T.T. 80.60 XXX Based of full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, HOWARD W. MARTIN and DARLENE L. MARTIN (who acquired title as DARLENE L. SANCHEZ) Husband and Wife

(GRANTOR), does hereby grant, bargain, sell, and convey to KIRKLAND WHITE, An Unmarried Man

(GRANTEE), State of Nevada, all that real property in the County of DOUGLAS being Assessor's Parcel Number 35-320-04 , specifically described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

HOWARD

DARLENE/L.

MARTIN

MAIL TAX STATEMENT TO:

FOR RECORDER'S USE

SAME AS ABOVE

MARTIN

Dated April 8, 1992

STATE OF NEVADA

County of

)ss.

executed

before me, a notary public,

personally appeared

personally known or proved to me to be the person(s) whose name(s)/ subscribed to the above instrument who ack-

nowledged that the instrument.

Notary Public

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

deed

276423

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest 1/4 of the Northwest 1/4 of Section 15, Township 12 North, Range 21 East, M.D.B. &M., more particularly described as follows:

All of Parcel 4, as set forth on that certain Parcel Map 10 for Stoddard Jacobsen filed for record in the office of the County Recorder of Douglas County, Nevada, on September 23, 1977, in Book 977 of official Records, at page 1372, as Document No. 13281

Together with an easement for ingress and egress and incidental purposes (access road), over and across a strip of land 60 feet in width, described in instrument recorded September 28, 1977, in Book 977 of official Records at page 1643, Douglas County, Nevada. Said easement being appurtenant to said land.

A.P.N. 35-320-04

7120 122

		On this the [thday of April 1992, before me,
State of <u>California</u> County of <u>Orange</u>	}\ss.	Moon Chee
OFFICIAL MOON C. I MOTARY PUBLIC -C ORANGE COU My Comm. Expires Se	SEAL SEE SALFORMA STY OR 24, 1993	Howard W. Martin and Darlene L. Martin. (1) personally known to me X. proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
ATTENTION HOTARY: AT		
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:	Number of	Pages Date of Document

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL PELORDS OF
DOUGLAS CO., HEVADA

792 APR 20 P12:47

SUZANNE GEAUDREAU 276423

GREGORDER

DEPUTY
BOOK 492 PAGE3560