

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Uriel Motta and Silvia Motta, husband and wife, as joint tenants in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Gary A. Streeter and Kathryn C. Streeter, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 8TH day of APRIL, 1992.

[Signature]  
URIEL MOTTA

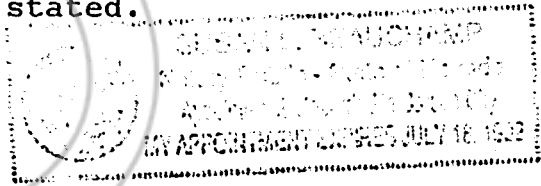
[Signature]  
SILVIA MOTTA

STATE OF NEVADA )  
 ) :SS  
COUNTY OF CARSON CITY )

On april 15, 1992, personally appeared before me, a Notary Public, Uriel Motta and Silvia Motta

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]  
Notary Public  
Susan L. Beauchamp



WHEN RECORDED MAIL TO:  
GARY A. STREETER  
1408 Leonard Road  
Gardnerville, NV 89410

The Grantor(s) declare(s):  
Document Transfer Tax is \$57.20  
(X)computed on full value less  
value of liens and encumbrances  
remaining at time of sale.

MAIL TAX STATEMENTS TO:  
as shown above

HARTMAN & ARMSTRONG, LTD.  
Attorneys at Law  
417 West Plumb Lane  
Reno, Nevada 89509

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 572, as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399.

ASSESSMENT PARCEL NO. 29-222-32. *ell*

*COPIED*

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'92 APR 27 P1:11

SUZANNE BEAUREAU  
RECORDER  
277061  
slo PAID *KJ* DEPUTY  
BOOK 492 PAGE 5082