

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Ray Anthony Schneeberger, an unmarried man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Edward O. Glick and Juliene ^{R.}Glick, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 21ST day of April, 1992.

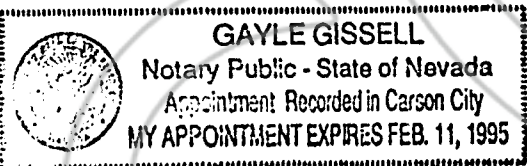

Ray Anthony Schneeberger

STATE OF NEVADA)
) : SS
COUNTY OF DOUGLAS)

On April 21, 1992, personally appeared before me, a Notary Public, Ray Anthony Schneeberger

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.


Notary Public



WHEN RECORDED MAIL TO:
Edward O. Glick
862 Folsom Court
Carson City, NV 89705

The Grantor(s) declare(s):
Document Transfer Tax is \$149.50
 computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

"EXHIBIT A"

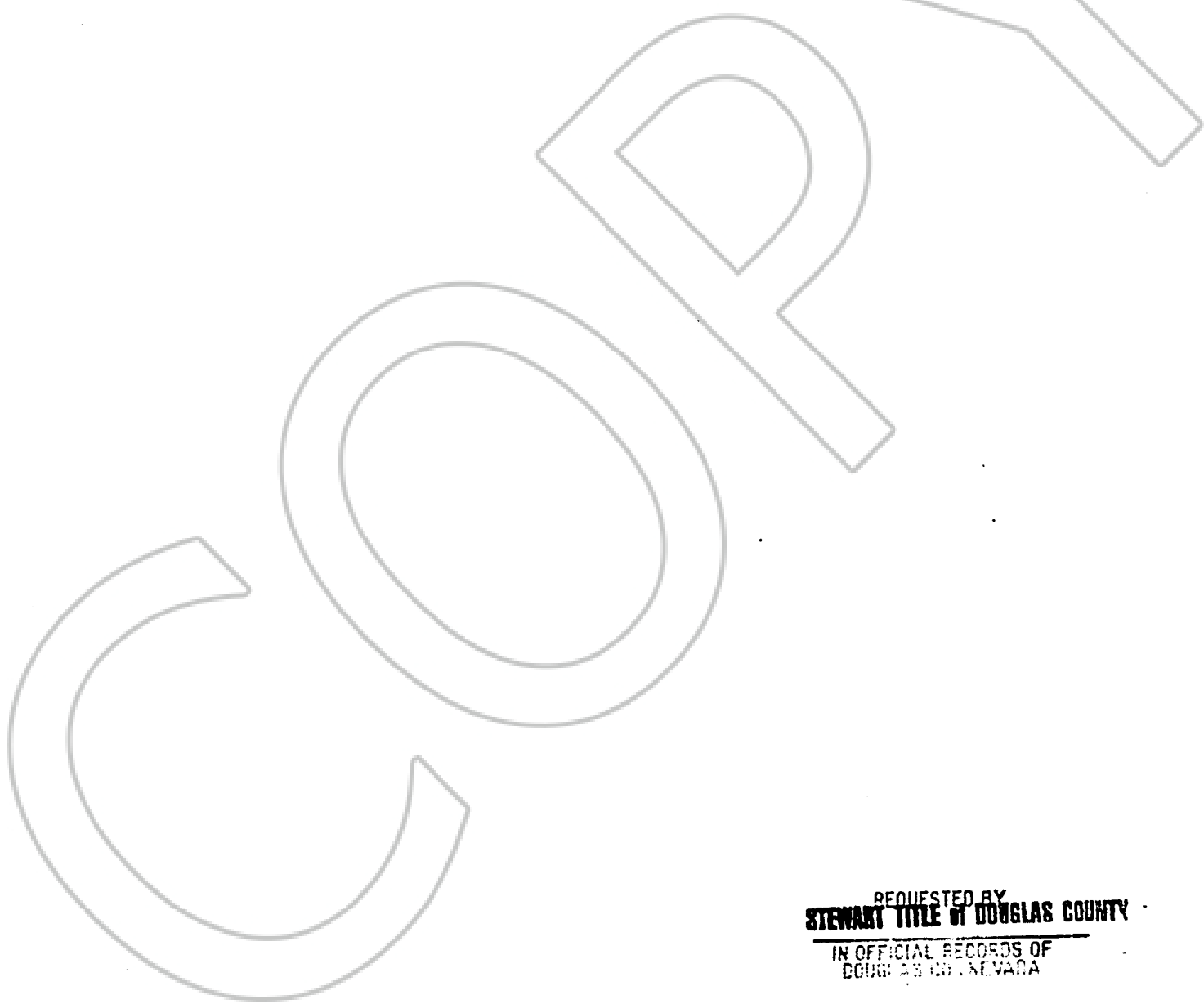
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

A parcel of land in the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 14 North, Range 20 East, M. D. B. & M.

COMMENCING at the Southwest corner of Section 28, Township 14 North, Range 20 East, M. D. B. & M.; thence East 511.34 feet on the South line of Section 28 to the TRUE POINT OF BEGINNING; thence North 0°04'48" East 360.50 feet; thence East 120.84 feet; thence South 0°04'48" West 360.50 feet; thence West 120.84 feet to the TRUE POINT OF BEGINNING.

Assessment Parcel No. 21-085-06.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 APR 27 P4:01

SUZANNE BLANCHARD
RECORDED
\$ 6⁰⁰ PAID KD DEPUTY

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