

THIS INDENTURE WITNESSETH: That WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC. a
Nevada Corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ROBERT M. ATEN AND M. ELIZABETH ATEN, husband and wife as Joint Tenants with
right of survivorship and not as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

Lot 33, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the
office of the county recorder of Douglas County, Nevada, on March 27, 1974, in Book 374,
Page 676, as file no. 72456.

Assessment Parcel No. 29-293-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 23rd day of April , 19 92 .

STATE OF NEVADA

WEST RIDGE DEVELOPMENT AND CONSTRUCTION
INC.

COUNTY OF Douglas

SS

On April 23, 1992
personally appeared before me, a Notary Public,

by: Peter M. Berkhof, Jr.
President

who acknowledged that he executed
the above instrument.

Notary Public

WHEN RECORDED MAIL TO:

ROBERT M. ATEN
621 JOETTE DRIVE
GARDNERVILLE, NV 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 118.30
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

(Corporation)

State of NEVADA }
County of DOUGLAS } ss.

On APRIL 23, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Peter M. Beekhof, Jr

proved to me to be the President, and
~~proved to me to be the Secretary of the Corporation that executed the within Instrument, proved to me on the basis of satisfactory evidence to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.~~

WITNESS my hand and official seal.

Robin Moore
NOTARY PUBLIC for said County and State

FNT 9-88/008



COPY

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 APR 29 AM 1:01

SUZANNE BEAUDREAU
RECORDER

277275

56 PAID KV DEPUTY

BOOK 492 PAGE 5616