

WHEN RECORDED MAIL TO:  
ANTHONY CORRADO  
1012 Fountain Springs Lane  
Glendora, California 91740

Order No.  
Escrow No. B51874JC  
R.P.T.T. \$156.00  
Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, LAURENCE CARMAGNOLA and AND ANNA E. CARMAGNOLA, husband and wife as joint tenants

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
ANTHONY P. CORRADO and LINDA L. CORRADO, husband and wife  
AS JOINT TENANTS WITH RIGHT OR SURVIVORSHIP

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 19-051-26, specifically described as:  
All that certain lot, piece or parcel of land situate in the Southwest 1/4  
of Section 3, Township 12 North, Range 19 East, Douglas County, Nevada  
more particularly described as follows:

Parcel 2, as set forth on the Parcel Map for LAURENCE CARMAGNOLA, filed  
for record on April 11, 1979, in the office of the County Recorder,  
Douglas County, Nevada, in Book 479, Page 564, as Document No. 31453.

A.P.N. 19-051-26

Together with all singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

Dated April 7, 1992

STATE OF NEVADA

County of Douglas )

)SS.

On April 7, 1992  
before me, a notary public,  
personally appeared

LAURENCE CARMAGNOLA AND ANNA E. CARMAGNOLA

personally known or proved to  
me to be the person(s) whose  
name(s) ARE subscribed to the  
above instrument who ack-  
nowledged that THEY executed  
the instrument.

*Laurence Carmagnola*  
LAURENCE CARMAGNOLA  
*Anna E. Carmagnola*  
ANNA E. CARMAGNOLA

MAIL TAX STATEMENT TO:  
Grantee at address above

.....  
FOR RECORDER'S USE

*Judy A. Coclich*  
Notary Public JUDY A. COCLICH

JUDY A. COCLICH  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
MY APPOINTMENT EXPIRES OCT. 3, 1995  
SCARPELLO & ALPINO

CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'92 APR 29 PM 12:26

SUZANNE BEAUREPAU  
RECORDER

277299

\$5.00 PAID *OK* DEPUTY

BOOK 492 PAGE 5693

deed