## **DEED OF TRUST WITH ASSIGNMENT OF RENTS**

	THIS DEEL	OF TRU	IST, made	this	<u> 16th</u>		day of	Marc	ch	<del></del>	, 199	2_, betwee	n
whose a	DENNIS I		OX 266			s. Dough			/ILLE,	h NV 894	erein called		R,
	WESTERN	TITLE	•					``		herei	n called TR	•	ιd
	GEORGE 1					LINSLE	Y, hus	sband a	and wi	fe as j	joint to	enants	
	with ri	ghts o	f surv	vivors	hip					herei	n called BE	NEFICIAR	Υ,
WITNES	SSETH: Tha	t Trustor	grants to	Trustee i	in trust, wi	th power	of sale, th	nat proper	rty in the	state of N	1EVADA		
county	of DOUG	LAS		, more pa	articularly	described	as follow	s:			(		
	Lot 20, SUBDIVI: Recorde: Documen	SION, r of D	UNIT Nouglas	NO. 2, s Coun	filed	for r	ecord	in the	e offi	ce of t	the Cou	nty	
	APN 25-	391-07								_ \	\		
	ACCELERA	ATION	PROVIS			HIBIT by re			l here	to and	made a	part	
remainde	ther with the er and remaind out waiver of s n, to any indeb	ders, rents, such defaul	, issues and It, to collec	d profits t ct said ren	hereof, sub	iect, howev	er, to the	riaht of Be	neticiary, o	during any o	eriod of deta	luit hereund	ler.
note or n of each a hereafte Deed of		late herewi frustor inco Trustor, or	orporated h to his succ	y frustor, p nerein by i cessors or	reference o rassigns, wh	rder of Ben r contained nen evidend	eliciary, ar herein; (3 ced by a p	nd all exten ) payment or romissory r	sions or re of additiona note or not	newals there al sums and es reciting th	nat they are s	e performan eon which m secured by t	ice lay his
that prov	rotect the sec visions (1) to (1 ty recorder of	6) inclusive	e of the De	ed of Trus	st recorded	in the Book	cand at the	e page, or	document	No. of Office	d the note se iat Records i	ecured here n the Office	by.
COUNTY Clark Churchill Douglas Elko	DOCUMENT No 413987 104132 24495 14831	514 34 mtgs. 22 43	PAGE 591 415 343		COUNTY Humboldt Lander Lincoln Lyon	DOCUMENT NO 116956 41172 41292 88486	3 3 0 mtgs. 31 mtgs.	PAGE 83 758 467 449		COUNTY Ormsby Pershing Storey Washoe	DOCUMENT No. 72637 57488 28573 407205 128126	19 28 R mtgs.	102 58 112 221
Esmeralda Eureka	26291 39602	3H deeds 3	283	·	Mineral Nye	76648 47157	67	534-537 163	\ \ \	White Pine			
ac fully	rovisions, ider as though set a said provision	forth herei	n at length	r that he v	vill observe	and perior	m said pro	visions: an	d that the I	references to	o property, o	bligations, a	inc
Ben change i	eficiary or the n a party maki	collection ng or recei	agent appoint	ointed by ment secu	Beneficiary red hereby.	may charg	e a fee of	not to exce	ed \$25.00	for each ch	ange in parti	ies, or for ea	ach
indebted	parties agree Iness secured evenant 7 the p	by this De	ed of Trust	t and all o	bligations h	aving priori	surance re ty over thi	equired by o	covenant 2 Trust, and v	shall be in a with respect	an amount ed to attorney's	qual to the to s fees provid	atc Jec
			1	Manage of the second	***************************************								
					-								
The und set forth	ersigned Trust	or request	s that a co	py of any r	notice of de	fault and an	y notice of	i sale hereu	under be m	ailed to him	at his addres	ss hereinbef	ore
	OF NEVADA	. VG							SIGNA	TURE OF T	RUSTOR		
	1	992	SS	/ /			20	Jonn	61	Jourse	The second		
before n	ne, a Notary P		NNIS DO	persona UGHERT\	liy appeared Y AND	<b>-</b>	DEN	NNIS DO	OUGHER	TY	<del></del>		
CHRI	STIN S. DO	HGHERT	Y				1	he SI	2	Orio	phor		
who brov	) Illa (liat		BABUUI		)	•••	CHI	RISTIN	S. DO	UGHERTY	E		
	his	1:-6		SIN	1. /	,		WHEN RE	CORDED	MAIL TO	:		

Appointment Recorded in Daugias County MY APPOINTMENT EXPIRES NOV. 21, 1995

JUDITH L. PEREZ Notary Public - State of Navada

NOTARY PUBLIC

MANOUKIAN, SCARPELLO & ALLING, LTD.

ATTORNEYS AT LAW

CARSON CITY OFFICE LAKE TAHOE OFFIC

VAILEY BANK CENTER KINGSBURY SOURE
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277302

GEORGE H. LINSLEY P. O. BOX 896 MINDEN, NV 89423

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## EXHIBIT A

In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.



92 APR 29 P12:32

SUZARNE BEAUBREAU 277302

SO PAID DEPUTY

BOOK 492 PACE 5698