

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

Gary J. Limb, a single man, as to an undivided one-half interest and John D. Limb and Jean Limb, Trustees of the Limb Family Trust dated August 9, 1990, as to an undivided one-half interest;

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Gary J. Limb, a single man as to an undivided one-third interest and John D. Limb and Jean Limb, husband and wife as to an undivided one-third interest each; All as joint tenants with right of survivorship and not as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 22ND day of APRIL, 1992

Gary J. Limb  
Gary J. Limb  
John D. Limb  
John D. Limb, Trustee

Jean Limb  
Jean Limb, Trustee

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

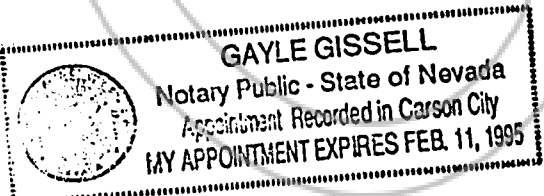
STATE OF Nevada )  
 ) :SS  
COUNTY OF Douglas )

STEWART TITLE OF DOUGLAS COUNTY

On April 24, 1992, personally appeared before me, a Notary Public, GARY J. Limb, John D. Limb, & Jean Limb

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Gayle Gissell  
Notary Public



WHEN RECORDED MAIL TO:  
Gary J. Limb  
P.O. BOX 1494  
GARDNERVILLE, NEVADA 89410

The Grantor(s) declare(s):  
Document Transfer Tax is \$ 348  
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
as shown above

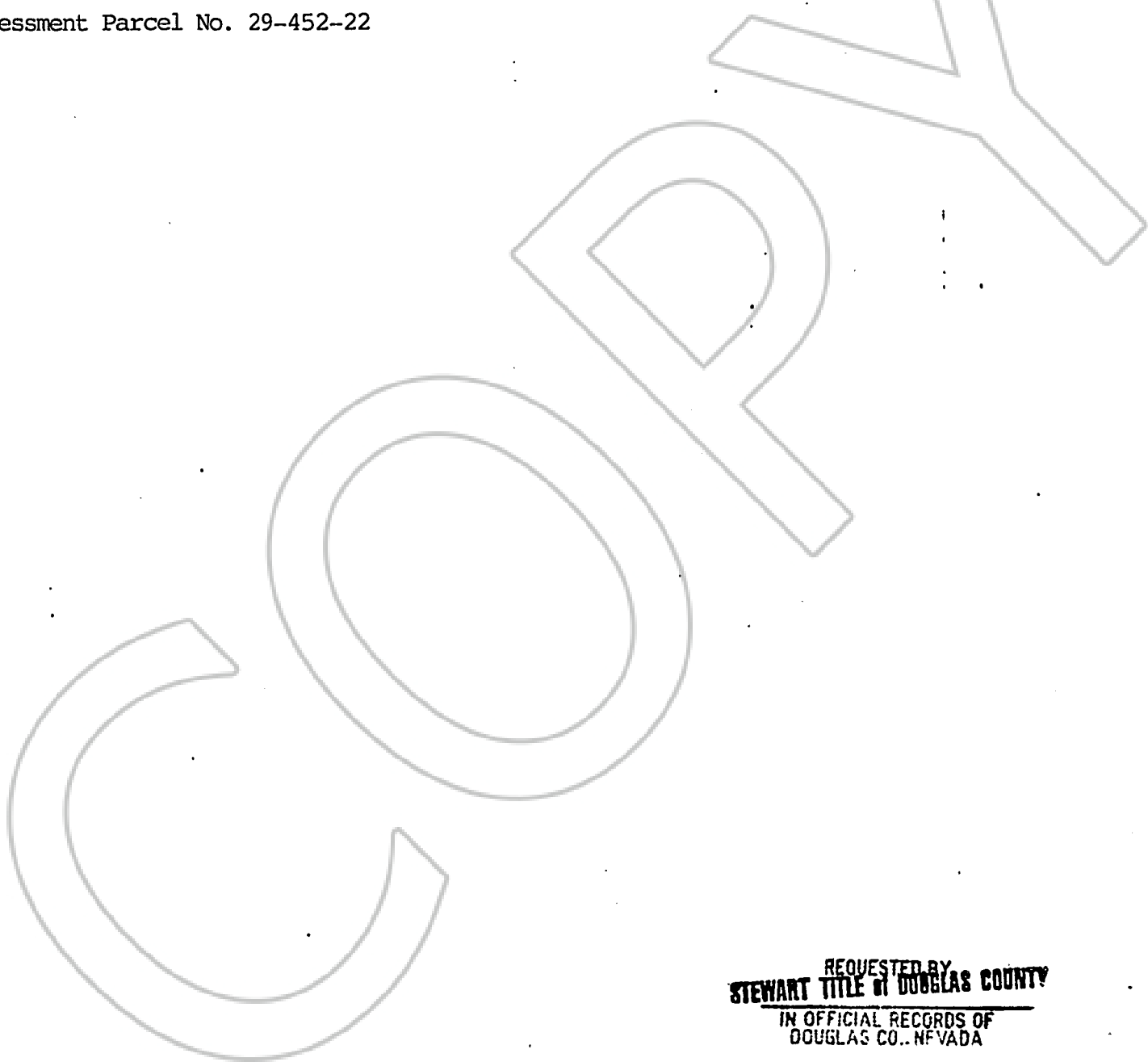
EXHIBIT "A"  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel B, as set forth on that certain Parcel Map No. 2, for RAYMOND M. & SCOTT M. SMITH, being a portion of the Northeast 1/4, Section 24, Township 12 North, Range 20 East, M.D.R.&M., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 12, 1991, in Book 1291, Page 1871, as Document No. 266951.

Formerly  
A Portion of Assessment Parcel No. 29-452-15.

Assessment Parcel No. 29-452-22



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

92 APR 29 P1:07

SUZANNE BEAUDREAU  
RECORDER

\$6.00 PAID *KJ* DEPUTY

277319

BOOK 492 PAGE 5726