ORDER NO: 92010843GG

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

RAYMOND M. SMITH, a married man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

RUSSELL E. ROY AND JILL E. ROY, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Parcel D-4-B4C as set forth on that certain Parcel Map No. 6 for RAYMOND M. SMITH, filed for record on October 22, 1991 in Book 1091, Page 3842, as Document No. 263311.

Assessment Parcel No. 21-140-40

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

): \$\$

Witness my hand this 15 day of

 λ /

RAYMOND M. SMITH

STATE OF

Devenop

COUNTY OF J

No.

GAYLE GISSELL

Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES FEB. 11, 1995

on May 1,1992, personally appeared before me, a Notary Public, Paynow m. Smill

DOW

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

WHEN RECORDED MAIL TO: RUSSELL E. ROY 14353 Hillcrest Drive Fontana, Ca 92335

The Grantor(s) declare(s):
Document Transfer Tax is \$52.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno, Nevada 89509

REQUESTED BY

TEWART TITLE RECORDS OF DOUG AS COUNTY ADA

92 MAY -1 P3:27

SUZANIO DE ADEUSTAU FILIZIONISTE SSPAIL KJ DEPUTY

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