SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust is made on APRIL 23 JACK W. SLATE, AN UNMARRIED M		, between	
("Trustor") whose address is 746 KIT CT., F		89506	
Stewart Title of Douglas County, a Nevada Corporation, as "Tru sells to Trustee in trust, with power of sale, that certain real prop	istee" and Capri Resi	sorts, Inc. ("Beneliciary"). Trustor hereby irrevocably grants, bar	gains and
An Undivided one-three thousand two hundred and thirteenth Property):	(1/3213), interest as	s a tenant-in-common in the following described real property	(The Real
Aportion on the North One-half of the Northwest one-quarter o shown on that amended parcel Map for John E. Michelsen and V County, Nevada, as Document No. 53178, said map being an am Cox, recorded February 10, 1978, in Book 278, of Official Record	Walter Cox recorded ended map of Parcel	f February 3, 1981, in Book 281 of Official Records at page 172 els 3 and 4 as shown on that certain map for John E. Michelsen a	. Douglas
EXCEPTING FROM THE REAL PROPERTY the exclusive right as amended.	nt to use and occupy a	all of the Dwelling Units as defined in the "Declaration of Times	hare Use*
ALSO EXCEPTING FROM THE REAL PROPERTY AND RESI in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare U			elerred to
16, 1983, in Book 283 at page 1341, as Document No. 76233, an No. 78917 and again amended by an instrument recorded July instrument recorded October 14, 1983 in Book 1083 at page 257 August 31, 1987 in Book 887 at page 3987 as Document No. 1613 Period," within the <a as="" defined<="" href="https://document.org/linearing/l</td><td>d amended by an ins
y 20, 1983 in Book 7
2 as Document No. 8
309. Official Records
Use Year," td=""><td>783 at page 1688 as Document No. 84425, and again ament 89535, and fourth amendment to Declaration of Timeshare Uses of the County of Douglas, State of Nevada, ("Declaration"), during the Declaration, together with a nonexclusive right to use the</td><td>Document ded by an e recorded ring a*Use e common</td>	783 at page 1688 as Document No. 84425, and again ament 89535, and fourth amendment to Declaration of Timeshare Uses of the County of Douglas, State of Nevada, ("Declaration"), during the Declaration, together with a nonexclusive right to use the	Document ded by an e recorded ring a*Use e common	
thereof, subject, however, to the right, power and authority herea	iter given to and conf		ınd prolits.
or notes of even date herewith made by Trustor, the terms of white thereof; and (2) the performance of each agreement of Trustor in interest thereon which may hereafter be loaned to Trustor, or to his secured by this Deed of Trust.	ch are incorporated h ncorporated herein b ns successors or assi	by this reference, or contained herein; (3) payment of additional	r renewals sums and al they are
agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision the State of Nevada on December 20, 1983 in Book 1283, page property described above. Said agreements, terms and provision reference incorporated herein and made a part of this Deed of statement regarding the obligation secured hereby, provided the appointed by him may charge a fee not to exceed \$15.00 for each Seller's rights hereunder may be assigned or sold upon receipt the person or entity so designated by seller.	B of the Master Form 2319, as Document ons contained in said Trust for all purpose charge therefor does change in parties, or	m Deed of Trust recorded in the office of the Douglas County R of No. 92939, shalf inure to and bind the parties hereto, with res id subdivision A and B of the Master Form Deed of Trust are by les as if fully set forth at length herein, and Beneficiary may chost not exceed a reasonable amount. The Beneficiary or the collections of the collection of the	ecorder in pect to the the within harge for a ction agent ed hereby.
The undersigned Trustor request that a copy of any notice of	default and any notic	ice of sale hereunder be mailed to him at his address set forth	nerein.
DATED: APRIL 23, 1992	ву: Х	2/ /	
DATED: APRIL 23, 1992	By: X	CK W. SLATE	
STATE OF NEVADA	ву:		
COUNTY OF DOUGLAS	WITNESS:	The state of the s	
	WITNESS:	Larry Hogue	
On	•	Terrypersonally appeared before me, a notary	public,
(Одю)		, who acknowle	edge tha
he/she executed the above instrument.	upu)		
	Notary P	Public	
#1673-5435A		FOR RECORDER'S USE	
When recorded mail to:			
Pacific Title, Inc. P. O. Box 645			
Zephyr Cove, NV 89448			

277749

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On	this		23RD	day of .	APRIL	
19_	92	,	personal	ly appeare	d before me,	a Notary Public in
and	for	the	State of	. Nevada,	LARRY HO	GUE AND TERRY AUDIA
						_, known to me or
has	pro	ved	to me to	be the sa	me persons w	hose names are
sub	scri	bed	to the at	tached in	strument as	witnesses to the
sig	natui	ce	of	JACK W. SI	ATE	
and	upoi	n oa	th did do	epose that	they were p	resent and saw
	HIM		affix	HIS	signatur	e to the attached
ins	trume	ent	and that	thereupon	_he_ ackn	owledged to them
tha	t1	ne	executed	d the same	freely and	voluntarily and
for	the	use	s and pu	poses the	rin mentione	d, and that as
suc	h wi	tnes	s thereup	on subscr	ibed <u>THEI</u>	R V
					witness ther	
IN	WITN	ESS	WHEREOF,	I have he	reunto set m	y hand and affixed
my	offic	cial	stamp at	t my offic	e in the Cou	nty of Douglas, as
of	the o	day	and year	this cert	ificate was	first above
wri	tten	•				
				/ /		REQUESTED BY PACIFIC TITLE, INC.
\ \	9)		1 1 1/	< 1 A 1	<u> </u>	IN OFFICIAL RECORDS OF DOUGLAS COLOR VADA

192 MAY -4 A10:56

RITA G. MILLER Motory Public - State of Heyada

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