SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust is made on <u>April 26</u> an unmarried woman as sole		92 r	, betw	veen _	MARLY	<u>и к.</u>	SCOT	<u>T,</u>
("Trustor") whose address is Box 2404, Haw	thorn	е,_	NV 8	3941	5			
Stewart Title of Douglas County, a Nevada Corporation, as *Fr sells to Trustee in trust, with power of sale, that certain real pro-	ustee" and C operty locate	Capri F Id in D	Resorts, ouglas (Inc. (*E County,	Beneliciary"). , Nevada, de:	Trustor scribed	hereby irrev as:	ocably grants, bargains and
An Undivided one-three thousand two hundred and thirteenth Property):							_	
A portion on the North One-half of the Northwest one-quarter shown on that amended parcel Map for John E. Michelsen and County, Nevada, as Document No. 53178, said map being an ar Cox, recorded February 10, 1978, in Book 278, of Official Reco	Walter Cox nended map	record ol Pa	led Febr rcels 3 a	uary 3, ind 4 as	, 1981, in Boo s shown on th	ok 281 o at certai	l Official Rei	cords at page 172, Douglas whn E. Michelsen and Walter
EXCEPTING FROM THE REAL PROPERTY the exclusive rig as amended.								\
ALSO EXCEPTING FROM THE REAL PROPERTY AND RES in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare	Use togethe	er with	the righ	t to gra	ant said ease	ments to	others.	\
TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OF 16, 1983, in Book 283 at page 1341, as Document No. 76233, at No. 78917 and again amended by an instrument recorded Julinstrument recorded October 14, 1983 in Book 1083 at page 25. August 31, 1987 in Book 887 at page 3987 as Document No. 161 Period, within the HTGH . Season within the *Owner's areas as defined in the Declaration.	nd amended ly 20, 1983 72 as Docun I309. Ollicial	l by an in Boo nent N I Reco	instrum ok 783 a o. 89535 rds of the	ent rec at page 5, and t e Coun	orded April 26 1688 as Do Jourth amend By of Douglas	D, 1983 i cument ment to ; State o	n Book 483 No. 84425, Declaration f Nevada, (*	at page 1021, as Document and again amended by an of Timeshare Use recorded Declaration*), during a "Use
SUBJECT TO all covenants, conditions, restriction, limitation thereof, subject, however, to the right, power and authority herea								
For the purpose of securing (1) payment of the sum of $\$ \underline{3}_p$ or notes of even date herewith made by Trustor, the terms of whithereof; and (2) the performance of each agreement of Trustor interest thereon which may hereafter be loaned to Trustor, or to be secured by this Deed of Trust.	ich are incon ncorporated	porale herei	d herein n by this	ı, payal refere	ble to the ord nce, or contai	er of Bei ined her	neliciary, and ein; (3) payr	nent of additional sums and
To protect the security of this Deed of Trust, and with respect to agreements, and adopts and agrees to perform and be bound be each and all of the terms and provisions set forth in subdivisions the State of Nevada on December 20, 1983 in Book 1283, page property described above. Said agreements, terms and provisi reference incorporated herein and made a part of this Deed of statement regarding the obligation secured hereby, provided the appointed by him may charge a fee not to exceed \$15.00 for each Seller's rights hereunder may be assigned or sold upon receipt the person or entity so designated by seller.	by each and a 2319, as Dions contains I Trust for all a charge there of written no written no written no	all of the ster Food occument of the ster Food occurrence occurre	he terms orm Dee ent No. 9 eaid subc bses as bes not e or for ea	s and p od of Tr 32939, division if fully exceed ach cha ale or a	rovisions set ust recorded shall inure to a A and B of the set forth at lea a reasonable inge in a party assignment. I	forth in a in the old and bin he Maste ength he amount making Buyer ag	subdivision a flice of the C d the parties er Form Dec rein, and Bo . The Benefi or receiving grees to forv	A and the parties agree that louglas County Recorder in its hereto, with respect to the ed of Trust are by the within eneticiary may charge for a ciary or the collection agent a payment secured hereby, ward all further payments to
The undersigned Trustor request that a copy of any notice of		a)	sale he	reunder be m	nailed to	him at his a	ddress sel forth herein.
DATED: <u>April 26, 1992</u>	By: X			S/ RLY	2 <i>j22)</i> N K. S	COT	r A	1 ctt
STATE OF NEVADA	Ву:		$\overline{/}$					
COUNTY OF DOUGLAS	WITN	ESS		(L CE	<u>Sa</u>	nis .
	WITN	IESS	S:	ind <i>i</i>	co Tani	Sol	, 30	one
On (Oale)			Ro	y B	releasely 1	appear		me, a notary public,
he/she executed the above instrument.	luje!)						'	who acknowledge that
	7	Votary	Public	:	·		· · · · · · · · · · · · · · · · · · ·	
#1673-5449A			_		***	FOR BI	CORDER'S	USF
When recorded mail to: Pacific Title, Inc. P. O. Box645 Zephyr Cove, NV 89448								
dophyr dove, av dovad								
							•	
			1				- 2	277755

BOOK **592** PAGE **280**

COUNTY OF DOUGLAS

On this, 19_92
personally appeared before me, a Notary Public in and for
County of Washoe, State of Nevada, CANDICE TANIS AND
RAY BOLOGNONE , known to me or has proved to
me to be the same persons whose names are subscribed to the
attached instrument as witnesses to the signatures of
MARLYN K. SCOTT
and upon oath did depose that they were present and saw
her affix her signature to the attached
instrument and that thereupon <u>she</u> acknowledged to them
that <u>she</u> executed the same freely and voluntarily and for
the uses and purposes therein mentioned, and that as such
witness thereupon subscribed namesto said
instrument as witness thereto.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas, as ofthe day and year this certificate was first above written.

Signature of Notary

MARILEE GILBERT
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES MAR. 6, 1994

Acting in Douglas County

PACIFIC TITLE, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. REVADA

'92 MAY -4 A11:00

SUZANNE BEAUZPEAU

SO PECORETE 277

\$ C PAIU K DEPUTY

BOOK 592 PAGE 281