

IMPORTANT Read instructions on back before filling out form

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)	Smith Valley Garage, Inc.	1A. SOCIAL SECURITY OR FEDERAL TAX NO 88-0264990
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1B. MAILING ADDRESS P.O. Box 228	1C. CITY, STATE Wellington, NV	1D. ZIP CODE 89444
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1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
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2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)	2A. SOCIAL SECURITY OR FEDERAL TAX NO
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2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
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2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE
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3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME MAILING ADDRESS CITY	Nevada Banking Company 1374 Highway 395 North Gardnerville NV	STATE NV	ZIP CODE 89410	4A. SOCIAL SECURITY NO FEDERAL TAX NO OR BANK TRANSIT AND A B A NO 88-0170659
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5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY	STATE	ZIP CODE	5A. SOCIAL SECURITY NO FEDERAL TAX NO OR BANK TRANSIT AND A B A NO
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6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).  
ALL Equipment; together with the following specifically described property Described on Exhibit "A" attached hereto and made a part of; whether owned now or acquired later; all accessions, additions, replacements, and substitutions; all records of any kind relating to any of the foregoing; all proceeds (Including Insurance, general Intangibles and accounts proceeds).

6A. \_\_\_\_\_  
SIGNATURE OF RECORD OWNER

6C. \$ \_\_\_\_\_  
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

6B. \_\_\_\_\_  
(TYPE) RECORD OWNER OF REAL PROPERTY

7. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)
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8. Check  if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. (Date) May 29, 19 92

By: [Signature]  
SIGNATURE(S) OF DEBTOR(S) (TITLE)

Smith Valley Garage, Inc.  
TYPE NAME(S)

By: [Signature]  
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

Susan C. Potter/Nevada Banking Company  
TYPE NAME(S)

11. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

07419

277763

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10.  Return Copy to

NAME	Nevada Banking Company
ADDRESS	1374 Highway 395 North
CITY, STATE AND ZIP	Gardnerville, NV 89410

THIS SPACE FOR USE OF FILING OFFICER

# EXHIBIT "A"

Principal	Loan Date	Maturity	Loan No	Call	Collateral	Account	Officer	Initials
\$20,200.00	04-29-1992	04-29-1995	21705173	4	22	S007688-0	017	

References in the shaded area are for Lender's use only and do not limit the applicability of this document to any particular loan or item.

**Borrower:** SMITH VALLEY GARAGE, INC.  
P.O. BOX 228  
WELLINGTON, NV 89444

**Lender:** NEVADA BANKING COMPANY  
CARSON VALLEY BRANCH  
1374 U.S. HIGHWAY 395 NORTH  
GARDNERVILLE, NV 89410

This EXHIBIT "A" is attached to and by this reference is made a part of each Security Agreement, dated April 29, 1992, and executed in connection with a loan or other financial accommodations between NEVADA BANKING COMPANY and SMITH VALLEY GARAGE, INC..

Computer equipment described as follows:

- 1 - IMB/105MB SYSTEM, MODEL 5363-P20
- 1 - 105MB DISK, MODEL 5363-2520
- 1 - PROCESSOR EXPANSION, MODEL 5363-2600
- 1 - EXPANDED COMMUNICATION, MODEL 5363-2625
- 1 - SECOND COMMUNICATION LINE, MODEL 5363-2630
- 1 - REMOTE CONTROL UNIT, MODEL 5294-1
- 1 - EXTENDED CLUSTER, MODEL 5294-2550
- 1 - EIA, MODEL 5294-3701
- 1 - FEATURE ADAPTER CARD, MODEL 5294-3611
- 1 - ENHANCED KEYBOARD, MODEL 5294-3630
- 1 - ENHANCED EMULATION BOARD, MODEL 5250
- 3 - MODEMS, MODEL NEC-9600
- 2 - DISPLAY STATIONS, MODEL 3196-A20
- 2 - DISPLAY STATIONS WITH PRINTER PORT, MODEL 3197-DEO
- 1 - PRINTER, MODEL OKI-320
- 1 - PRINTER, MODEL OKI-321

THIS EXHIBIT "A" IS EXECUTED ON APRIL 29, 1992.

**BORROWER:**

SMITH VALLEY GARAGE, INC.

By: *Daniel G. Smith*  
DANIEL G. SMITH, PRESIDENT/TREASURER

By: *Shawna S. Smith*  
SHAWNA S. SMITH, VICE PRESIDENT/SECRETARY

**LENDER:**

NEVADA BANKING COMPANY

By: *Suzanne Beaudreau*  
Authorized Officer

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REQUESTED BY  
*Nevada Banking Co*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

92 MAY -4 AM 1:18

SUZANNE BEAUDREAU  
RECORDED  
277763  
\$11.00 PAID *K2* DEPUTY

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