

When Recorded, Mail to:

Mr. Mehlahaff
66 West Yorkshire Dr.
Stockton Ca 95277

395.85

D.T.T. \$396.50 full value
208494MK

GRANT DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, A. L. GASPER and SLT INC., a Nevada corporation, (Grantor) do hereby grant, bargain, sell, and convey to RAYBURN D. MEHLHAFF, as Trustee of the Rayburn D. Mehlahaff 1990 Revocable Trust, of 66 West Yorkshire Drive, Stockton, California 95277, (Grantee), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Numbers APN 27-691-01, 27-691-05, 27-691-06, 27-691-07, 27-691-08 27-691-10, 27-691-11 and specifically described as:

See Exhibit A attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 30th day of April, 1992.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 26, 1992, BOOK 292, PAGE 4186, DOCUMENT NO. 271859 OF OFFICIAL RECORDS

[Signature]
A. L. GASPER
SLT INC., a Nevada corporation
By [Signature]
Thomas D. Brown, President

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On _____, 1992, personally appeared before me, a notary public, A. L. GASPER, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

MARY H. KELSH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 5, 1994

[Signature]
Notary Public

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STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On April 30, 1992, personally appeared before me, a notary public, THOMAS D. BROWN, who is the President of SLT INC., a Nevada corporation, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Mary H. Kelsh
Notary Public



Mail Tax Statements to:
same as above

BROOKE & SHAW
Post Office Box 2860
Hinden, Nevada 89423
(702) 782-7171

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DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Lots 1, 5-11, in Block A, as shown on the Official Plat of DOWNTOWN GRIZ SUBDIVISION, filed for record in the Office of the Douglas County Recorder, on October 7, 1991, as Document No. 262042, Official Records.

Assessor's Parcel Nos. 27-691-01
27-691-05
27-691-06
27-691-07
27-691-08
27-691-09
27-691-10
27-691-11

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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92 MAY -4 AM 1:35

SUZANNE BEAUREGARD
RECORDER

\$7⁰⁰ PAID *Bh* DEPUTY

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BOOK 592 PAGE 298