GRANT-BARBAIN - SALLE DURD ORDED NO. 09000871/AH

THIS INDENTURE WITNESSETH: That

DONALD E. HOWARD, an unmarried man who acquired title as a married man, and DARLENE M. HOWARD, an unmarried woman who acquired title as a married woman

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

DONALD E. HOWARD, an unmarried man

and to the heirs and assigns of such Grantce forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Kingsbury Crossing, Interval #6803-0871 (2463), more completely described in Exhibit 'A' attached hereto and by this reference made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this day of

Darlene M. Howard

orald Donald E. Howard

STATE OF California

):SS

COUNTY OF CICING-C \_)

, personally appeared before me, a Notary MALOTT-HOWARD On Public, DARLENE

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes, therein stated.

lusa Notary Public

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The Grantor(s) declare(s): 井ノ Document Transfer Tax is \$0.00 (X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: Kingsbury Crossing Owner's Assoc. P.O. Box 7049 Stateline, NV 89449

> HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno, Nevada 89509

WHEN RECORDED MAIL TO: Donald E. Howard 8083 McClung Dr. Citrus Heights, CA 95610

> THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY. EXPRESS OR IMPLIED. IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT. IF ANY. UPON TITLE TO ANY REAL PROPERTY DESCRIBED

STEWART TITLE OF DOUGLAS COUNTY

## **EXHIBIT A**

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

Aportion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinalter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 page 3987, Official Records of the County of Douglas, State of Nevada '("Declaration"), during a "Use Period," within the HIGH Season within the "Owner's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

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salo State, personally appeared		 <del>.</del>
known to me to be the personwhose nameSubscribed to the within instrument and acknowledged to me thatexecuted the same.  WITNESS my hand and official seal.	OFFICIAL SEAL  II. J. VIECULORI  HOTORY OF THE CASE CORNA	
Signature STUCCOCO	My Comp Library 0, 1992	

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT. IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

Name (Typed or Printed)

A PORTION OF APN 07-130-19-8

STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
STEWART TITLE OF DOUGLAS CHIPTY
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