

THIS INDENTURE WITNESSETH: That KENDALL INDUSTRIES, INC.

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CENTURY OAK FINANCIAL, INC.

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 673, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Assessment Parcel No. 29-384-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 5 day of May, 19 92.

STATE OF NEVADA
COUNTY OF Douglas

SS

KENDALL INDUSTRIES, INC.

On May 5, 1992 personally appeared before me, a Notary Public, J.C. Plummer

[Signature]
by: J. C. PLUMMER, President

who acknowledged that she executed the above instrument.

[Signature]
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 8.45
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

WHEN RECORDED MAIL TO:
Century Oak Financial
P. O. Box 2897
Gardnerville, Nevada 89410

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Century Oak Financial
P. O. Box 2897
Gardnerville, Nevada 89410

(Corporation)

State of Nevada }
County of Douglas } ss.

On May 5, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared J. C. Summer

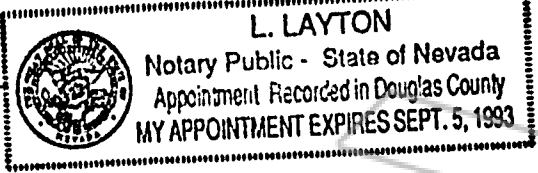
proved to me to be the President, and

proved to me to be the Secretary of the Corporation that executed the within Instrument, proved to me on the basis of satisfactory evidence to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC for said County and State

FNT 9-88/008



COPY

REQUESTED BY
Kendall Industries
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 MAY -6 A9:17

SUZANNE B. AUDREAU
RECORDER 277967
\$6.00 PAID KS DEPUTY

BOOK 592 PAGE 844