

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

JERRY L. BLADES AND ANNA M. BLADES, husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

MELCHIO GONZI AND MARY GONZI, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 1, Block A, as set forth on the final map of MACKLAND UNIT NO. 2 "Phase A", filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 21, 1989 in Book 889 at page 2804, Douglas County, Nevada as Document No. 209038.

Assessment Parcel No. 25-454-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 8th day of May, 1992.

Jerry L. Blades
JERRY L. BLADES

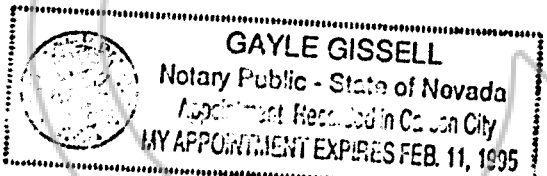
Anna M. Blades
ANNA M. BLADES

STATE OF NEVADA)
) : SS
COUNTY OF DOUGLAS)

On May 8, 1992, personally appeared before me, a Notary Public, JERRY L. BLADES & ANNA M. BLADES

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Gayle Gissell
Notary Public



WHEN RECORDED MAIL TO:
MELCHIO GONZI
P.O. BOX 6131
SOUTH LAKE TAHOE, CA 96157

The Grantor(s) declare(s):
Document Transfer Tax is \$81.90
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

92 MAY -8 P1:38

SUZANNE BLANCHARD
RECORDER
\$500 PAID Dh DEPUTY

278258
BOOK 592 PAGE 1517