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FILED

RECEIVED

MAY 11 REC'D

DOUGLAS COUNTY
DISTRICT COURT CLERK

NO. _____

1 CASE NO. 21993

2 DEPT. NO. II

'92 MAY 11 P2:00

BARBARA REED
CLERK

BY D. DALEY DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 THOMAS KERLEY,

10 Plaintiff,

11 vs.

12 NANCY KERLEY,

13 Defendant.

NOTICE OF PENDENCY
OF ACTION
(LIS PENDENS)

14 TO: PLAINTIFF, TOMMY DEAN KERLEY

15 TO: ANY AND ALL PERSONS INTERESTED IN 1045 VERDE WAY AS SET FORTH
16 ON EXHIBIT "A" ATTACHED HERETO

17 YOU AND EACH OF YOU PLEASE TAKE NOTICE that the judgment of
18 the above-entitled Court entered February 27, 1992 has been
19 appealed to the Nevada Supreme Court. Notwithstanding the
20 provisions of such judgment, notice of appeal was timely filed in
21 accordance with the Nevada Rules of Appellate Procedure and as such
22 judgment may be effected by the pendency of such appeal. The
23 defendant/appellant, NANCY KERLEY, has requested that the Supreme
24 Court increase the equitable interest in the real property that is

25 //

26 //

27 //

28 //

278679

SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89419-3390
TELEPHONE (702) 598-6676

CARSON CITY OFFICE
VALLEY BANK CENTER
600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4577

1 described as set forth on Exhibit "A" to this Notice, from \$32,150
2 to a sum in excess of \$87,000.

3 DATED this 7th day of May, 1992.

4 SCARPELLO & ALLING, LTD.

5
6 By: [Signature]
7 RICHARD GLASSON, ESQ. #866
8 Attorneys for Defendant/Appellant,
9 NANCY KERLEY
10 Post Office Box 3390
11 Stateline, NV 89449
12 (702) 588-6676

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

REQUESTED BY

Scarpello + Alling
IN OFFICIAL RECORDS OF
COUNTY OF DOUGLAS, NEVADA

92 MAY 15 A9:51

[Signature] Clerk of the [Signature] Judicial District Court
State of Nevada, in and for the County of Douglas.

By [Signature] Deputy
2

SUSAN BEANDEAU
RECORDS CLERK
278679
DEPUTY
BOOK 592 PAGE 2592