

WHEN RECORDED MAIL TO:
JAMES J. O'BRIEN
1752 FIR TREE CIRCLE
MINDEN, NV. 89423

Order No.
Escrow No. M51304CA
R.P.T.T. 182.00
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, RUDOLPH MORTON-GITTENS and VICTORIA JOHANNA MARIE MORTON-GITTENS, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to
JAMES J. O'BRIEN AND DIANE E. O'BRIEN, HUSBAND AND WIFE AS
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 17-25 3-05, specifically described as:
Lot 5, in Block E, as shown on the Official Map of WESTWOOD VILLAGE UNIT
NO. 1, filed for record in the Office of the County Recorder of Douglas
County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No.
37417, and Certificate of Amendment recorded July 14, 1980, in Book 780,
Page 783, Document No. 46166, and Certificate of Amendment recorded
January 31, 1991, in Book 191, Page 3820, Document No. 243938.

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated March 23, 1992

STATE OF NEVADA

County of DOUGLAS

On MARCH 26, 1992)
) SS.)

before me, a notary public,
personally appeared RUDOLPH
MORTON-GITTENS AND VICTORIA
JOHANNA MARIE MORTON-GITTENS
personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

RUDOLPH MORTON-GITTENS
VICTORIA JOHANNA MARIE MORTON-GITTENS
MORTON-GITTENS

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

Notary Public



JUDY A. COCLICH
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES OCT. 3, 1995

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 MAY 15 P3:05

SUZANNE BLAUGHER
CLERK

\$500 PAGE 2 DEPUTY

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BOOK 592 PAGE 2797

deed