WHEN RECORDED MAIL TO: EDWARD F. MURRAY

755 Wagon A Drive Gardnerville, Nevada 89410 Order No.

Escrow No. B51997JC R.P.T.T. 156.00-130.400

xx Based of full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SANDRA L. THOMAS, an unmarried woman

(GRANTOR),

does hereby grant, bargain, sell, and convey to EDWARD F. MURRAY and ZOLA MURRAY, husband and wife

AS JOINT TENANTS WITH RIGHT OR SURVIVORSHIP

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 29-197-06 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows: Douglas, State of Nevada, described as follows:

Lot 387, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-197-06

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 17, 1992

andea THOMAS SANDRA L.

STATE OF NEVADA

County of Doulings

)SS.

On MAy 1,1992 before me, a notary public, personally appeared SANDRA L.

THOMAS

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that she executed

the instrument,

MAIL TAX STATEMENT TO:

SAME AS ABOVE

FOR RECORDER'S USE

prole Notary Public

LYNDEN A. CROSSMAN Notary Public - Nevada **Douglas County** My Appointment Expires Jun. 6, 1997

Mossinar

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICAL RECEPOS OF DELPH OF CO. N. MADA

92 MAY 15 P3:08

deed FUZANA BEAUDTEAU

278767 \$500 SOL DEPUT BOOK 592 PAGE 2798