

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NAIM OBEJI and LOUISE OBEJI, husband and wife

in consideration of \$ 20.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to ANTHONY LAURIAN and FREDRICKA M. LAURIAN, husband and wife, AS COMMUNITY PROPERTY with right of survivorship as to an undivided 65% interest, PETER D, QUENZER and FERN QUENZER husbnd and wife, AS COMMUNITY PROPERTY, with right of survivorship as to an undivided 10% interest and ANDREW KATZ, a married man, as his sole and separate property, as to an undivided 25% interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of DOUGLAS , State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

AP#05-350-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 12th day of May , 19 92 .

STATE OF NEVADA

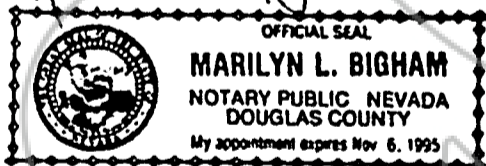
COUNTY OF DOUGLAS } SS

On May 12, 1992

personally appeared before me, a Notary Public. personally proved to me to be NAIM OBEJI

who acknowledged that he executed the above instrument.

Marilyn L. Bigham
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 668.85

() computed on the full value of property conveyed or
() computed on full value less value of liens and encumbrances remaining at time of sale.

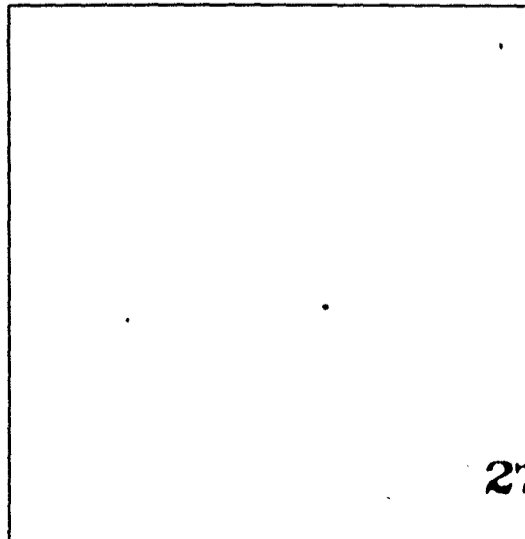
MAIL TAX STATEMENTS TO:
same as above

NAIM OBEJI
LOUISE OBEJI
AS HUSBAND AND WIFE

ORDER NO. _____
ESCROW NO. 1583

WHEN RECORDED MAIL TO:
Mr. and Mrs. Anthony Laurian, etal
P. O. Box 5965
Stateline, Nevada 89449

FOR RECORDER'S USE



278782

STATE OF NEVADA

COUNTY OF DOUGLAS } ss.

On May 12, 1992

before me, the undersigned, a Notary Public in and for
said State, personally appeared Naim Obeji

known to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of _____
Louise Obeji

and acknowledged that _____ he subscribed the name of
Louise Obeji

thereto as principal _____, and his
own name as Attorney in Fact.

WITNESS my hand and official seal.

Signature *Marilyn L. Bigham*
Marilyn L. Bigham

Name (Typed or Printed)



(This area for official notarial seal)

COPY

278782

BOOK 592 PAGE 2847

EXHIBIT "A"

The land referred to in this Report is situated in the State of Nevada, County of Douglas, and is described as follows:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 13, NORTH, RANGE 18, EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT A 1" IRON PIPE AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID SECTION 15 AND THE SOUTHERLY LINE OF U.S. HIGHWAY 50, 80' WIDE; THENCE NORTH 47'36'00" WEST ALONG SAID SOUTHWESTERLY LINE 341.05 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHWESTERLY LINE NORTH 47'36'00" WEST 160.00 FEET TO THE SOUTHEASTERLY LINE OF ELKS POINT ROAD 60' WIDE; THENCE SOUTH ALONG SAID SOUTHEASTERLY LINE SOUTH 42'17'45" WEST 68.38 FEET; THENCE SOUTH 42'53'53" WEST 91.62 FEET; THENCE SOUTH 47'06'07" East 110.00 FEET; THENCE NORTH 59'52'38" EAST 168.74 FEET TO THE TRUE POINT OF BEGINNING.

RESERVING THEREFROM A NON-EXCLUSIVE EASEMENT FOR PURPOSES OF INGRESS AND EGRESS OVER THE SOUTHWESTERLY 20 FEET THEREOF, SAID 20 FEET, BEING MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF THE ABOVE DESCRIBED PARCEL, AS RESERVED IN DEED RECORDED NOVEMBER 27, 1978, IN BOOK 1178, PAGE 1438, AS DOCUMENT NO. 27611, OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

92 MAY 15 P4:03

SUZANNE SHERREAU
RECORDED **278782**
\$7.00 PAID **K2** DEPUTY
BOOK **592** PAGE **2848**