

Assignment of Deed of Trust 5213461

ORDER NO. \_\_\_\_\_

INSTRUMENT NO. \_\_\_\_\_

VALLEY MORTGAGE COMPANY PO BOX 28249 LAS VEGAS, NV 89126-2249 West One Financial Services, Inc.

WESTONE MORTGAGE

Valley Mortgage Company

the beneficiary under the Deed of Trust executed by \_\_\_\_\_

Michael W. Wagnon to Stewart Title of Carson City as Trustee

recorded August 10, 1990 in Volume 890 at page 1606 Instrument No. 232151

of the Record of Mortgages for Douglas County, Nevada, given to secure the

payment of a promissory note for the sum of \$ 169,095.00 and interest, has ENDORSED said note and

does hereby ASSIGN AND TRANSFER to West One Financial Services, Inc. all right, title

and interest in said note and all rights accrued or to accrue under said Deed of Trust, Dated: 8-8-90

Valley Mortgage Company

James Rathkey/VP

[Signature]

Please see attached legal description

Vice President of Operations

NEVADA

STATE OF ~~NEVADA~~ COUNTY OF Clark

On this 8 day of May, 1992,

before me, a notary public in and for said State, personally appeared James Rathkey, known

to me to be the Vice President of Operations

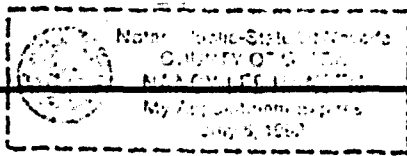
of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

[Signature] Notary Public

Residing at Clark County, Las Vegas, NV

Commission Expires 7-8-92



STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_

at \_\_\_\_\_ minutes

past \_\_\_\_\_ o'clock \_\_\_\_\_ M, this \_\_\_\_\_

day of \_\_\_\_\_, 19\_\_\_\_, in my office, and duly

recorded in Book \_\_\_\_\_ of Assignments

at page \_\_\_\_\_

Ex-Officio Recorder

By \_\_\_\_\_ Deputy

Fee \$ \_\_\_\_\_

Mail to: \_\_\_\_\_ (Name)

\_\_\_\_\_ (Address)

\_\_\_\_\_ (City, State, Zip)

278796

LOT 3, OF ALPINE VIEW ESTATES, NO. 1 AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF JUNE 16, 1972, IN BOOK 101, PAGE 731, AS DOCUMENT NO. 60036.

ASSESSMENT PARCEL NO. 15-095-02.

COPY

REQUESTED BY  
Valley Mortgage  
IN OFFICIAL RECORDS OF  
COUNTY OF CLATSOP, OREGON

'92 MAY 18 AIO:21

SUTHERLAND COUNTY RECORDS  
s6 <sup>as</sup> PAID K2 DEPUTY  
BOOK 592 PAGE 2878 278796