

Assignment of Deed of Trust

West One Financial Services, Inc.

WEST ONE MORTGAGE

ORDER NO. _____

5213507

INSTRUMENT NO. _____

Valley Mortgage Company

the beneficiary under the Deed of Trust executed by _____

Charles L. and Linda M. Woolard to Stewart Title of Northern Nevada as Trustee

recorded 09-21-90 in Volume 990 at page 3088 Instrument No. 235049

of the Record of Mortgages for Douglas County, Nevada, given to secure the

payment of a promissory note for the sum of \$ 96,600.00 and interest, has ENDORSED said note and

does hereby ASSIGN AND TRANSFER to West One Financial Services, Inc. all right, title

and interest in said note and all rights accrued or to accrue under said Deed of Trust, Dated: 09-19-90

Valley Mortgage Company

James Rathkey/vp

Please see attached legal description

Vice President of Operations

James Rathkey

NEVADA

STATE OF ~~NEVADA~~ COUNTY OF Clark

On this 8 day of May, 1992,

before me, a notary public in and for said State, personally appeared James Rathkey, known

to me to be the Vice President of Operations

of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

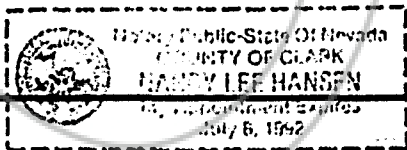
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

Handwritten signature of Notary Public

Notary Public

Residing at Clark County, Las Vegas, ~~XXXX~~

Commission Expires 7-8-92



RE20556 (5-89)

STATE OF _____

COUNTY OF _____

I hereby certify that this instrument was filed for record at the request of _____

at _____ minutes

past _____ o'clock _____ M, this _____

day of _____, 19____, in my office, and duly

recorded in Book _____ of Assignments

at page _____

Ex-Officio Recorder

By _____ Deputy

Fee \$ _____

Mail to: _____ (Name)

_____ (Address)

_____ (City, State, Zip)

278797

BOOK 592 PAGE 2879

LOT 244, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 66512, AND ON RECORD OF SURVEY RECORDED OCTOBER 1, 1982, IN BOOK 1082, OF OFFICIAL RECORDS AT PAGE 006, AS DOCUMENT NO. 71399.

ASSESSMENT PARCEL NO. 29-203-04.

COPY

REQUESTED BY
Valley Mortgages
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

92 MAY 18 AIO:22

SUZANNE B. WARD BEAU
RECORDER
slc *KA* DEPUTY **278797**

BOOK **592** PAGE **2880**