

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 29-503-11, specifically described as: All that certain lot, piece or parcel of land located in a portion of the Northwest 1/4 of the Southwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada described as follows:

Parcel B, as shown in the Record of Survey for LOIS YUSBICK, KIM MC NALLY, MARK CERVENAK and SUSAN ESTES, Recorded in the office of the County Recorder, Douglas County, Nevada on April 3, 1989, in Book 489, Page 22, as Document No. 199433. RESERVING THEREFROM all water, water rights, ditch, ditches rights appurtenant to the herein described real property A.P.N. 29-503-11

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated May 1, 1992

STATE OF ~~NEVADA~~ MONTANA

County of Flathead)

On May 12, 1992) before me, a notary public, personally appeared

Ed Estes and Susan Estes personally known or proved to me to be the person(s) whose name(s) subscribed to the above instrument who acknowledged that they executed the instrument.

Ronald L. Rosenberg
Notary Public
My commission expires 5/7/93

LOIS YUSBICK CHRIS YUSBICK

KIM MCNALLY GEORGE MCNALLY

MARK CERVENAK DAWN CERVENAK

ED ESTES SUSAN ESTES

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

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