WHEN RECORDED MAIL TO: GREG LAIBSON 1616 Euclid St, Sp 46 Anaheim, Ca 92802

Order No. Escrow No. M52065CH R.P.T.T. 39.00 XX Based of full value Based on full value less liens

#### INDIVIDUAL GRANT DEED

# THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MITCHELL J. PRENISLO, a married man, as his sole and separate property and VIRGINIA M. NETHERY, an unmarried woman, as Joint

(GRANTOR)

does hereby grant, bargain, sell, and convey to GREG LAIBSON and DEBORAH M. THOMAS-LAIBSON, Husband and Wife AS JOINT TENANTS

(GRANTEE),

all that real property in the County of Douglas State of Nevada, specifically described as: being Assessor's Parcel Number 35-240-08 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

THIS DOCUMENT, SIGNED IN COUNTERPART IS BEING RECORDED AS ONE DOCUMENT

)ss.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 30, 1992

STATE OF NEVADA 4 LL/NOS

County of The Henry

on May 4, 1992

before me, a notary public, personally appeared marric /

MOLNICK AND

VIRGINIA M. NETHERY

personally known or proved to me to be the person(s) whose subscribed to

name(s)

above instrument who ack-

nowledged that

the instrument.

rouelen Notary Public

OPPICIAL SEAL JACQUELINE J. WALKINGON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 13.1993

executed

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

PRENISLO

NETHERY

MAIL TAX STATEMENT TO:

SAME AS ABOVE

MIRCHELL

FOR RECORDER'S USE

deed

278866

WIGH RECORDED MAIL TO: GREG LAIBSON

Order No. Escrow No. M52065CH R.P.T.T. 39.00 XX Based of full value

Based on full value less liens

INDIVIDUAL GRANT DEED

#### THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MITCHELL J. PRENISLO, a married man, as his sole and separate property and VIRGINIA N. NETHERY, an unmarried woman, as Joint

(GRANTOR),

does hereby grant, bargain, sell, and convey to GREG LAIBSON and DEBORAH M. THOMAS-LAIBSON, Husband and Wife

(GRANTEE), all that real property in the County of Douglas State of Nevada, , specifically described as: being Assessor's Parcel Number 35-240-08 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated May 1, 1992

MITCHELL

VIRGINIA N. NETHERY

STATE OF NEVADA

)ss.

County of WASHOE

on 5-12-92

before me, a notary public, personally appeared

MITCHELL J PRENISLO

personally known or proved to me to be the person(s) whose subscribed to the above instrument who ack-

nowledged that the instrument.

deed

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

E Peterso CHRIS E. PETERSON Notary Public - State of Nevada

Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES AUG. 23, 1994

executed

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 (702) 882-4577 TELEPHONE

LAKE TAHOE OFFICE KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

278866

## DESCRIPTION

# PARCEL 1:

All that certain lot, piece or parcel of land situate in the North 1/2 of the North 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 22, Township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Beginning at the Southeast corner of Section 22, Township 11 North, Range 21 East, M.D.B. & M., proceed North '00'01'54" East, 988.98 feet to the TRUE POINT OF BEGINNING, which is the Southeast corner; proceed thence West 89'51'10" West, 1,319.60 feet to the Southwest corner; thence North 00'04'23" West, 329. 64 feet to the Northwest corner; thence South 89'51'14" East, 1,320.26 feet to the Northeast corner; thence South 00'01'54" West, 329.66 feet to the TRUE POINT OF BEGINNING.

λ.P.N. 35-240-08

#### PARCEL 2:

TOGENIER with a non-exclusive easement or right-of-way for ingress and egress across the North twenty-five (25) feet of the South 1/2 of the Southeast 1/4 of the Southeast 1/4, and also the South twenty-five (25) feet of the North 1/2 of the Southeast 1/4 of the Southeast 1/4, and also the East fifty (50) feet of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4, all in Section 22, Township 11 North, Range 21 East, M.D.B. & M., which easement or right-of-way shall be a common easement and shall inure to the benefit and use of the Parties if the First Part, their heirs, executors, an assigns forever, as well as to the benefit and use of the Parties of the Second Part, their heirs, executors, and assigns forever.

### PARCEL 3:

TOGETHER with a non-exclusive easements or right-of-way for a road, sixty (60) feet wide, from the Northwest corner to the highway, along the North boundary of the Southwest 1/4 of the Southwest 1/4 of Section 23, Township 11 North, Range 21 Fast, M.D.B. & M., described as follows:

Beginning at the Northeast corner of said Southwest 1/4 of the Southwest 1/4 of Section 23, which is located North 01°1′ East, 1,267.40 feet from the Southwest corner of said Section 23; thence along the North boundary of said Southwest 1/4 of the Southwest 1/4, South 89°59′ East, 402.56 feet to the Westerly right-of-way line of Highway 395; thence along the highway South 28°22′ East, 68.19 feet; thence North 89°59" West, 434.91 feet, 60 feet South of and parallel to the North boundary to the Section line; thence along the Section line North 0°1′ East, 60 feet to the point of beginning; which easement or right-of-way shall be a common easement and shall inure to the benefit and use of the Parties of the First Part, their heirs, executors and assigns forever, as well as to the benefit and use of the Parties of the Second Part, their heirs, executors, and assigns forever.

WESTERN TITLE COMPANY, INC.

IN OFFICIAL SECTIONS OF THE PROPERTY OF THE PARTY.

"92 MAY 18 P12:55

278866

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