

THIS INDENTURE WITNESSETH: That

DENNEY ENTERPRISES, a Nevada General Partnership

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

TALBERT L. DENNEY, Trustee of the Denney Family Revocable Trust dated Feruary 13, 1987

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 5TH day of MAY, 1992.

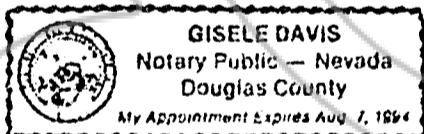
*Talbert L. Denney*  
TALBERT L. DENNEY, General Partner

STATE OF NEVADA )  
 ) :SS  
COUNTY OF DOUGLAS )

On May 11, 1992, personally appeared before me, a Notary Public, Talbert L. Denney

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

*Gisele Davis*  
Notary Public



WHEN RECORDED MAIL TO:  
TALBERT L. DENNEY, Trustee of the Denney Family

The Grantor(s) declare(s): *\$8*  
Document Transfer Tax is \$0.00

MAIL TAX STATEMENTS TO:  
Talbert Denney  
1146 Autumn Hills Road  
Gardnerville, NV 89410

HARTMAN & ARMSTRONG, LTD.  
Attorneys at Law  
417 West Plumb Lane  
Reno, Nevada 89509

EXHIBIT 'A'  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

PARCEL NO. 1:

A parcel of land situated in and being a portion of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the Northwest corner of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., thence South  $89^{\circ}59'52''$  East a distance of 1,326.06 feet to a point; thence S.  $00^{\circ}08'51''$  West, a distance of 1,483.84 feet to the True Point of Beginning; said point being further described as the Southeast corner of the parcel of land conveyed to R.D. JENKINS, et ux, in Deed recorded February 12, 1980, in Book 280, Page 603, as Document No. 41431 of Official Records; thence continuing South  $00^{\circ}08'$  West, a distance of 500.52 feet to the Southeast corner of the herein described parcel; thence South  $89^{\circ}49'52''$  West, a distance of 310.00 feet to a point, being the Southwest corner of the herein described parcel; thence North  $00^{\circ}08'51''$  East, a distance of 500.24 feet to a point, being the Northwest corner of the herein described parcel; thence North  $89^{\circ}49'26''$  East, a distance of 310.00 feet to the Point of Beginning.

Said land more fully shown on that certain Record of Survey for ANDREW HOFER, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 25, 1979, as Document No. 36993.

Reserving therefrom a non-exclusive easement for roadway and utility purposes over and across the East 25.00 feet and also over and across the Northerly 50.00 feet of said land.

PARCEL NO. 2:

A non-exclusive easement for roadway and utility purposes over and across the Southerly 50 feet of the parcel of land conveyed to R.D. JENKINS, et ux, in Deed recorded February 12, 1980, in Book 280, Page 603, as Document No. 41431 of Official Records; said parcel of land being situated in and a portion of the Northeast 1/4 of Section 28, in Township 14 North, Range 20 East.

Assessment Parcel No. 21-040-10.

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'92 MAY 18 P1:15

RECORDED  
56<sup>00</sup> PAID *K2* DEPUTY 278870  
BOOK 592 PAGE 3015