

WHEN RECORDED MAIL TO:
ROBERT E. FORD
1187 Cary Creek Court
Gardnerville, Nv 89410

Order No.
Escrow No. M51800CH
R.P.T.T. 195.00
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, BRYAN M. MC CAA, a married man as his sole and separate property

(GRANTOR),
does hereby grant, bargain, sell, and convey to
ROBERT E. FORD AND JEANETTE O. FORD, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 29-182-02, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:
Lot 267, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for
record in the Office of the County Recorder of Douglas County, Nevada, on
May 29, 1973, in Book 573, Page 1026, as File No. 66512.
A.P.N. 29-182-02

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated April 9, 1992

[Signature]
BRYAN M. MC CAA

STATE OF NEVADA

County of DOUGLAS)

)SS.

On April 27, 1992
before me, a notary public,
personally appeared

Bryan M. Mc Caa

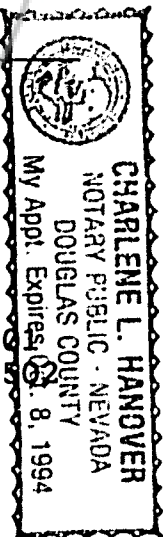
personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

MAIL TAX STATEMENT TO:

American Federal Savings
P.O. Box 11070, Reno, Nv 89510-1070

FOR RECORDER'S USE

[Signature]
Notary Public



SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 300
CARSON CITY, NEVADA 89701-4500
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 MAY 22 P4:13

DEPUTY CLERK
\$5.00 PAID *K2* DEPUTY
BOOK 592 PAGE 4140

279351