This Instrument prepared by: Tew

Cathy J. Lewis

ما

When Recorded return to: The Kissell Company 30 Warder Street Springfield, Ohio 45501 Attn: Assignment Department

for Recorders use only

Loan# 5827001

Pool# 127818 Inv. Loan# 0008755604

ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: THE KISSELL COMPANY, 30 WARDER STREET, SPRINGFIELD OHIO 45501 all beneficial interest under that certain Deed of Trust in the amount of \$66,172.00, JANUARY 10, 1985 executed by: TONY LACA JR. AND JOAN S. LACA, HUSBAND AND WIFE Trustor, to FOUNDERS TITLE CO. as Trustee, and recorded as Instrument No. 112413 on JANUARY 16, 1985, in Book 185 at Page 1208 of DOUGLAS County, State of NEVADA together with the Note secured by said Deed of Trust and also rights accrued or to accrue under said Deed of Trust, this 1st day of March, 1992.

LEGAL DESCRIPTION: If applicable, see reverse

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) in Receivership by The Resolution Trust Corporation as Receiver

Michael O. Marks Its Attorney-In-Fact SAVING

John L. Kosicki Its Attorney-In-Fact

STATE OF OHIO COUNTY OF CLARK

On this 1st day of March, 1992, before me, a Notary Public within and for said County, personally appeared John L. Kosicki and Michael O. Marks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in behalf of said association by the authority of its Board of Directors, and said John L. Kosicki and Michael O. Marks acknowledged said instrument to be the free act and deed of said association.

Property Address:

702 HORNET DR

GARDNERVILLE, NV 89410

J/ Leibold

Notary /Public, State of Ohio

My Commission Expires: 06-10-92

_

C2

SELE

PEQUESTED BY 15 Cell Company 192 MAY 26 AIU:25

CY DEPUTY

BOOK 592 PAGE4166