SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust is made on	May 17	,19_92	, between	RICHARD	E. RUSSELL		
AND SHELIA J				-	<u>tenants</u>		
("Trustor") whose address is 41							
Stewart Title of Douglas County, a Nevada Corporation, as "Frustee" and Capri Resorts, Inc. ("Beneficiary"). Trustor hereby irrevocably grants, bargains and sells to Trustee in trust, with power of sale, that certain real property located in Douglas County, Nevada, described as:							
Property):	·	·			ollowing described real property (The		
A portion on the North One-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.							
EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.							
ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.							
TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY an "Interval Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded July 20, 1983 in Book 783 at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987 as Document No. 161309. Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Period," within the <a a="" areas="" as="" common="" declaration,="" declaration.<="" defined="" href="https://document.nc/html/>HIGH Season within the " in="" nonexclusive="" owner's="" right="" td="" the="" to="" together="" use="" with="" year,"="">							
					together with the rents, issues and prectand apply such rents, issues and pr		
For the purpose of securing (1) payment of the sum of \$ 7,200.00 dollars with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, the terms of which are incorporated herein, payable to the order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by this reference, or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.							
agreements, and adopts and agrees each and all of the terms and provision the State of Nevada on December 2 property described above. Said agreererence incorporated herein and restatement regarding the obligation seappointed by him may charge a fee no	to perform and be bound by oftens set forth in subdivision B 0, 1983 in Book 1283, page 2 sements, terms and provision nade a part of this Deed of Trecured hereby, provided the chot to exceed \$15.00 for each of signed or sold upon receipt of	each and all of the of the Master Fo 319, as Document s contained in sa- rust for all purpo- narge therefor documents, contains and the same in parties, contains and the same in parties and the same in pa	e terms and rm Deed of nt No. 92939 id subdivision ses as if full es not excee or for each cl	provisions set forth Trust recorded in th 9, shall inure to and on A and B of the M y set forth at length d a reasonable amo nange in a party mak	Trustor expressly makes each and all of in subdivision A and the parties agree to office of the Douglas County Record bind the parties hereto, with respect to laster Form Deed of Trust are by the win herein, and Beneficiary may charge bunt. The Beneficiary or the collection a sing or receiving a payment secured here agrees to forward all further payments.	that fer in the of the vithin tor a gent reby.	
The undersigned Trustor request that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address set forth herein.							
-	/ /		~ \.	(b)	×		
DATED: May 17, 1992 By: X Chilary Charles							
RICHARD ET RUSSELL							
STATE OF NEVADA		By: A Si	HELLA	J_RUSSE	Li)		
COUNTY OF DOUGLAS WITNESS:							
Larry Hogue							
On		WITNESS Lori K.		personally app	eared before me, a notary pub	lic.	
	(Date)			الله المام	, who acknowledge		
he/she executed the above instrument.							
Notary Public							
			r	EAR	RECORDER'S USE		
#1673-5483A			ļ		, ALLVAPIA J JOB		
When recorded ma	ail to:]				
Pacific Title, 1	Inc.		į				
P. O. Box 645	00440					J	
Zephyr Cove, NV	89448					}	
				•	•	}	
					279373	}	

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STATE OF NEVADA

COUNTY OF DOUGLAS

On this 17th day of May,
19 92 , personally appeared before me, a Notary Public in
and for the State of Nevada, Larry Hoque and Laurie K. Lord
, known to me or
has proved to me to be the same persons whose names are
subscribed to the attached instrument as witnesses to the
signature s of Richard E. Russell and Shelia J. Russell
and upon oath did depose that they were present and saw
them affix their signatures to the attached
instrument and that thereupon they acknowledged to them
that they executed the same freely and voluntarily and
for the uses and purposes therin mentioned, and that as
such witness thereupon subscribedtheir
names to said instrument as witness thereto.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official stamp at my office in the County of Douglas, as
of the day and year this certificate was first above

Signature of Notary

written.



PEOUFSTED BY

PACIFIC TITLE, INC.

IN OF THE PACIFIC OF THE PACIFI

'92 MAY 26 AND:41

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