

When Recorded, Mail to:

THIS DOCUMENT IS BEING RE-RECORDED TO
CORRECT THE LEGAL

Shanendoah
P.O. 3483
Incline Village NV 89450

GRANT DEED


D.T.T. \$913.90 full value
208492MK


THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, A. L. GASPER and SLT INC., a Nevada corporation, (Grantor) do hereby grant, bargain, sell, and convey to THE SHANENDOAH COMPANY, a business trust organization, of Box 3483, Incline Village, Nevada 89450, (Grantee), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Numbers see exhibit "A", and specifically described as:

See Exhibit A attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 30 day of April, 1992.

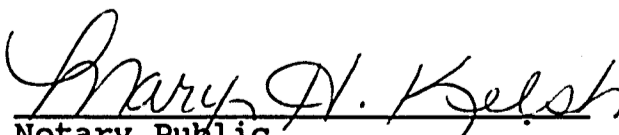


A. L. GASPER
SLT INC., a Nevada corporation
By 

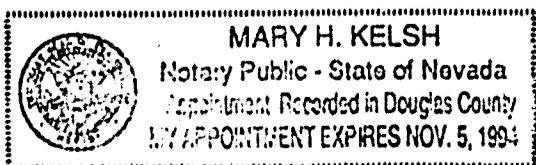
Thomas D. Brown, President

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On April 30, 1992, personally appeared before me, a notary public, A. L. GASPER, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



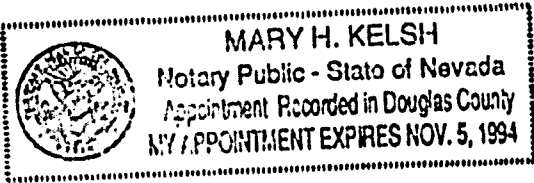
Notary Public



STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On April 30, 1992, personally appeared before me, a notary public, THOMAS D. BROWN, who is the President of SLT INC., a Nevada corporation, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Mary H. Kelsh
Notary Public



Mail Tax Statements to:

_____ same as above _____

BROOKE & SHAW
Post Office Box 2860
Hinden, Nevada 89423
(702) 782-7171

043092;med;gasper.1

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Lots 1-11 inclusive, in Block B, and Lots 15, 16, 20-25 inclusive, Block A, as shown on the Official Plat of DOWNTOWN GRIZ SUBDIVISION, filed for record in the Office of the Douglas County Recorder, on October 7, 1991, as Document No. 262042, Official Records.

Assessor's Parcel Nos.	27-692-01	27-691-15
	27-692-02	27-691-16
	27-692-03	27-691-20
	27-692-04	27-691-21
	27-692-05	27-691-22
	27-692-06	27-691-23
	27-692-07	27-691-24
	27-692-08	27-691-25
	27-692-09	
	27-692-10	
	27-692-12	

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 MAY -4 A11 :41

279391

BOOK **592** PAGE **4225**

SUZANNE BERNIEREAU
RECORDER

\$ 7.00 PAID Bh DEPUTY

277767

BOOK **592** PAGE **306**

