WHEN RECORDED MAIL TO: GARY T. MILLER 684 ANN WAY GARDNERVILLE, NV 89410

Order No. Escrow No. M51659CH R.P.T.T. 130.00 Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DENNIS P. CLARK and NANCY B. CLARK, husband and wife as joint tenants

(GRANTOR), does hereby grant, bargain, sell, and convey to GARY T. MILLER and LINDA J. MILLER, Husband and Wife As Joint Tenants

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, , specifically described as: being Assessor's Parcel Number 29-404-09 All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows: Lot 849, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456. A.P.N. 29-404-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

JCLAS (

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Dated April 21, 1992

STATE OF NEVADA

County of Douglas

)ss.

On May 29, 1992 before me, a notary personally appeared public,

DENNIS P. CLARK AND NANCY B. CLARK

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who ack/ nowledged that they executed

the instrument.

Notary Public

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577 L. HANDVER
BLIC - NEVADA
S COUNTY
res Oct. 8, 1994

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

deed

DENNIS P. CLARK

NANCY B.CLARK

MAIL TAX STATEMENT TO:

PRIMERIT BANK P.O. BOX 2857 RENO, NV 89505

FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL SECORDS OF DOUGLAS CONNEVADA

'92 HAY 29 P4:10

SUZANIL BEAGL UABRIGA 279852 ووب PAIL RY DEPUTY

BOOK 592 PAGE 5354