ORDER NO: 92010979GG

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

John M. O'Neill and Nelle D. O'Neill, Trustees under Declaration of Trust dated December 3, 1986

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

John M. O'Neill and Nelle D. O'Neill, husband and wife as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 29TH day of MAY, 1992.

John M. O'Neill, Trustee

Nelle D. O'Neill, Trustee

STATE OF NEVADA

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COUNTY OF DOUGLAS

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

GAYLE GISSELL

Notary Public - State of Nevada

A Chicken Looked it Coren City

INVAPPOINTMENT EXPIRES FEB. 11, 1995

WHEN RECORDED MAIL TO: John M. O'Neill, 1649 Hyacinth Lane San Jose, CA 95124

The Grantor(s) declare(s):
Document Transfer Tax is \$0.00

MAIL TAX STATEMENTS TO: as shown above

279865

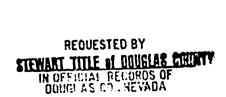
"EXHIBIT A" LEGAL DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the East 1/2 of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M. D. B. & M. more particularly described as follows:

Parcel D-2D-2 of that certain Parcel Map No. 1 for ROBERT B. FREDLUND, recorded July 22, 1991, Book 791, Page 3363, Document No. 255707, Official Records of Douglas County, Nevada.

Assessment Parcel No. 21-140-25.



92 MAY 29 P4:56

SUTAINE BEAUDREAU
PECUPDER
SCOPPARE K DEPUTY

BOOK 592 PAGE5402