

JOINT TENANCY DEED

ORDER NO.: 1762

THIS INDENTURE WITNESSETH: That HOLLAND PACIFIC HITCH COMPANY, A CORPORATION

In consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ALBERT J. ROSSINI AND JOAN ROSSINI, HUSBAND AND WIFE

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
AP#05-212-71

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 29th day of May, 19 92.

STATE OF NEVADA

COUNTY OF DOUGLAS

} SS

On May 29, 1992

personally appeared before me, a Notary Public, personally known to me to be

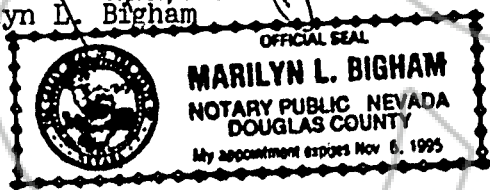
C. G. NEFF

who acknowledged that he executed the above instrument.

HOLLAND PACIFIC HITCH COMPANY

BY: [Signature]
C.G. NEFF

[Signature]
Notary Public
Marilyn L. Bigham



WHEN RECORDED MAIL TO:

MR. AND MRS. ALBERT W. ROSSINI

P. O. BOX 1033

ZEPHYR COVE, NEVADA 89478

FOR RECORDERS USE

The grantor(s) declare (s):

Documentary transfer tax is \$ 533.00

- () computed on the full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

279886

EXHIBIT "A"

The land referred to in this Report is situated in the State of Nevada, County of Douglas, and is described as follows:

PARCEL NO. 1

Lot 122 as shown on the official plat of "PINEWILD UNIT NO. 2", A CONDOMINIUM, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973 as Document No. 69660.

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, A CONDOMINIUM project, recorded March 11, 1974, in Book 374 of Official Records at page 193, and Supplement to Amended Declaration of Covenants, Conditions, and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977 in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress utility service, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of PINEWILD, more particulary, in the description of Parcel No. 3, above.

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

92 JUN -1 AIO:57

SUZANNE BLAUGREAU
RECORDER 279886
\$6.00 PAID *K* DEPUTY
BOOK 692 PAGE 034