

REQUEST FOR NOTICE
Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 60392A

on JUNE 30, 1972, in Book 102 Page 585, of Official Records

of DOUGLAS County, Nevada, and describing land therein as
ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF
DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 41, AS SHOWN ON THE CERTAIN MAP ENTITLED "FINAL MAP OF CARSON VALLEY
ESTATES SUBDIVISION UNIT NO. 3", FILED FOR RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 15, 1971, IN BOOK
2 OF MAPS, PAGE 257, AS DOCUMENT NO. 54454.

Executed by TERRY D CLODT AND MAXINE CLODT, HUSBAND AND WIFE

as Trustor, in which BANKERS MORTGAGE COMPANY OF CALIFORNIA

is named as Beneficiary, and BANKERS LAND INVESTMENT COMPANY, A CORPORATION

as Trustee, be mailed to VALLEY BANK OF NEVADA

at P.O. BOX 98567 LAS VEGAS, NV 89193-9942
Address

Dated MAY 26, 1992

VALLEY BANK OF NEVADA

STATE OF NEVADA }
COUNTY OF CLARK } ss

BY: *Donna Mahan*
DONNA MAHAN

On JUNE 1, 1992 before me, the undersigned, a Notary Public in and for said County

Title Order No. M52121TOM

and State, personally appeared _____
DONNA MAHAN

Escrow or Loan No. _____

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal *Kathy Apfel*
Notary Public in and for said County and State

When recorded mail to:
VALLEY BANK OF NEVADA
P.O. BOX 98567
LAS VEGAS, NV 89193-9942
Attention: QUALITY CONTROL
CUSTOMER # 0291000002555



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
KATHY APFEL
My Appointment Expires June 7, 1994

This Space for Recorder's Use

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 JUN -2 P12:47

SUZANNE BEAUDREAU
RECORDER **280001**

\$ 5.00 PAID K2 DEPUTY

BOOK **692** PAGE **274**