

WHEN RECORDED MAIL TO:
EDMUND J. HARPER, JR.
969 SHERIDAN WAY
GARDNERVILLE, NV 89410

Order No.
Escrow No. B52061CA
R.P.T.T. 279.50
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, LARRY WATSON AND LENORE WATSON, HUSBAND AND WIFE, AND J.P. SWIFT AND RUTH D. SWIFT, HUSBAND AND WIFE

(GRANTOR),
does hereby grant, bargain, sell, and convey to
EDMUND J. HARPER, JR. AND SALLY I. HARPER, HUSBAND AND WIFE AS
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 27-513-02, specifically described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated May 19, 1992

STATE OF ~~NEVADA~~ CALIFORNIA

County of BUTTE)

)SS.

On May 22, 1992)

before me, a notary public,
personally appeared
LARRY WATSON AND LENORE WATSON***

personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

✓ *Larry Watson*
LARRY WATSON
✓ *Lenore Watson*
LENORE WATSON
✓ *J.P. Swift*
J.P. SWIFT
✓ *Ruth D. Swift*
RUTH D. SWIFT

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

Notary Public



SCARPELEO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 2, as set forth on the Parcel Map for C.E. SWIFT, located in a portion of the Southeast 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., filed for record December 11, 1979, in Book 1279, Page 614, Document No. 39532, Official Records of Douglas County, State of Nevada.

PARCEL 2:

An Easement for a common driveway over the Easterly 5 feet of Parcel 1 as set forth on the Parcel Map for C.E. SWIFT, located in a portion of the Southeast 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., filed for record December 11, 1979, in Book 1279, Page 614, Document No. 39532, Official Records of Douglas County, State of Nevada, as shown in Document Recorded, December 3, 1987, in Book 1287, Page 345, as Document No. 167751 and Re-Recorded May 13, 1992, in Book 592, Page 2046, as Document No. 278481.

A.P.N. 27-513-02

STATE OF NEVADA,

County of DOUGLAS

ss.

On MAY 26, 1992 personally appeared before me,

DATE

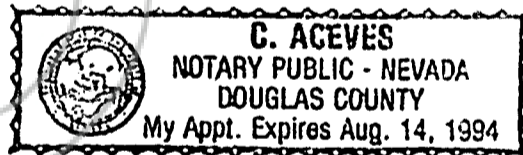
a Notary Public (or judge or other authorized person, as the case may be),

J.P. SWIFT AND RUTH D. SWIFT

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of DOUGLAS the day and year in this certificate first above written.

Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) - 835945

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

92 JUN -4 P3:09

SUZANNE BENOUDREAU RECORDER 280304 \$6.00 PAID BH DEPUTY BOOK 692 PAGE 900