

Order No. 1991-100-LK

Escrow No. RPTS BASED ON FULL VALUE LESS
~~BASED ON MARKET VALUE~~ ASSUMED LIENS
\$ 13.00

WHEN RECORDED, MAIL TO:

MICHAEL L. KNAPP
P.O. BOX 11591
ZEPHYR COVE, NEVADA
89448

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MICHAEL L. KNAPP, AN UNMARRIED MAN

do(es) hereby GRANT, BARGAIN and SELL to

MICHAEL L. KNAPP, AN UNMARRIED MAN AND STACEY KNAPP-SCHILLER, AN UNMARRIED WOMAN
AS JOINT TENANTS

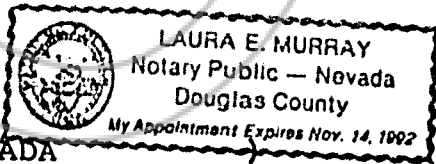
the real property situate in the County of DOUGLAS, State of
Nevada, described as follows:

ASSESSOR'S PARCEL NO. 03-200-12
SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF BY THIS
REFERENCE

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated NOVEMBER 27, 1991

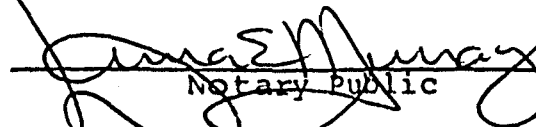

MICHAEL L. KNAPP



STATE OF NEVADA
County of DOUGLAS) : SS.

On NOVEMBER 27, 1991 personally
appeared before me, a Notary Public,
MICHAEL L. KNAPP

who acknowledged that he executed
the above instrument.


Notary Public
BOOK 280309 PAGE 927

REQUESTED BY
~~IN OFFICIAL RECORDS OF~~
~~DOUGLAS COUNTY, NEVADA~~
'92 APR 24 11:42
SUZANNE BEAUDREAU
RECORDER
276878
1748 (2/71)
PAID DEPUTY
BOOK 492 PAGE 4640

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING at the point of intersection of the North line of Subdivision 5 of Lot 3 in Section 34, Township 14 North, Range 18 East, M. D. B. & M., according to a survey of the A. Cohn Tract, a plat of which has been filed for record in the office of the Recorder of Douglas County, with the Westerly line of Highway 50, said point marked by a 3 inch iron pipe monument from which the highway centerline station 299 + 35.85 bears South 89°53' East, 41.98 feet; thence South 17°32' East along said Highway 212.42 feet; thence North 89°07' West to the Southwest corner of that certain parcel of land described by Deed to Duane D. Newton and Carolyn E. Newton, recorded in Book 28, Page 437 of Official Records of Douglas County, and the POINT OF BEGINNING; thence North 89°07' West, 150.00 feet; thence North 0°53' East, 80.00 feet; thence South 89°07' East, 150.00 feet to the Northwest corner of the Newton Parcel; thence Southerly along the West line of said Newton Parcel to the POINT OF BEGINNING.

TOGETHER WITH an easement for ingress and egress over the Northerly 10 feet of the Newton Parcel and a right-of-way, as set forth in Deed to Allen Bible and wife, recorded in Book Z of Deeds at Page 424, Douglas County Records.

Assessor's Parcel No. 03-200-12

ALSO TOGETHER WITH an easement for beach access over the Southerly 10 feet of the following described parcel as reserved by Peter A. DiIorio in the Deed recorded August 13, 1981 in Book 881, Page 791, Document No. 59179 of Official Records: (Assessor's Parcel No. 03-200-13)

COMMENCING at the point of intersection of the North line of Subdivision 5 of Lot 3 in Section 34, Township 14 North, Range 18 East, M. D. B. & M., according to a survey of the A. Cohn Tract, a plat of which has been filed for recording in the office of the County Recorder of Douglas County, with the Westerly line of Highway 50, said point marked by a 3 inch iron pipe monument from which the highway center line station 299-35.85 bears South 89°53' East, 41.98 feet; thence South 17°32' East along said highway 212.42 feet; thence North 89°-07' West to the Southwest corner of that certain parcel of land described by Deed to Duane D. Newton and Carolyn E. Newton recorded in Book 28, page 437 of Official Records of Douglas County; thence North 89°07' West 150.00 feet to the POINT OF BEGINNING; thence continuing North 89°07' West, 234 feet more or less to the shoreline of Lake Tahoe; thence Northerly along said shoreline 80 feet more or less to the Southwest corner of the land described by Deed to Paul W. Diggle recorded in Book B-1 under File No. 10445; thence South 89°07' East, 223.07 feet; more or less, to a point North 0°53' East, 80.00 feet form the POINT OF BEGINNING; thence South 0°53' West, 80.00 feet to said POINT OF BEGINNING.

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 JUN -4 P3:44

SUZANNE BLANCHARD
RECORDER
280309
56 PAID 12 DEPUTY
BOOK 692 PAGE 928

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 APR 24 A11:42

SUZANNE BLANCHARD
RECORDER
276878
500 PAID DEPUTY
BOOK 492 PAGE 4641