				11660		RECEIVED
1	Case No.	P-9949	NO			
2	Dept. No.	1	. 92	MAY 29	P1:56	MAY 2 9 REC'D
3			-	ANA (A A S	orme DI	DOUGLAS COUNTY STRICT COURT CLERK
4				DALEY	100	\ \
5			B.A.A	ally		\ \
6	IN THE	NINTH JU	DICIAL DISTR	CT COUR	T OF THE	STATE OF NEVADA
7		II	N AND FOR THE	COUNTY	OF DOUG	LAS
8			1			
9	IN THE MA	TTER OF T	HE GUARDIANSH	IP)		
10		0	F //)	NOTICE	ADDITIONAL LIEN
11	DONALD D.	TERRY,)	FOR	ATTORNEY FEES IRS 18.015]
12		An Adul	t Ward	\)_	/ / [10.0131
13						
14	TO:	EVELYN C	HRISTENSEN, G	uardian	of the	Estate and Guardian
15	/	3063 Don	ner Way	/	TERRY,	an Adult Ward
16		Sacramen	to, CA 95817		$\backslash \rangle$	· •
17						Estate and Guardian An Adult Ward
18	~ \	c/o JUDI	TH SIMMS, ESQ ersity Avenue).	•	
19			to, CA 95825			
20			IMMS, ESQ.			
21		Suite 20	The state of the s			
22			to, CA 95825 ia Attorney f		Guardian	L
23			D. GLASSON, E			
N		Manoukia Kingsbur	n, Scarpello y Square	& Allin	a	
24		P. O. Bo	x 3390 e, NV 89449			
25			-,			
26	The state of the s	and the same of th				

//

Patrick James Martin CHARTER OCCUPANTION OF ADDITIONAL LIEN FOR ATTORNEY FEES 000313-0001/A:\AAC1\TERRY\ATTYLIEN.NTC

280429 BOOK 692 PAGE1212 -1-

ADMINISTRATOR
Capitol City Convalescent Hospital
500 Jesse Avenue
Sacramento, CA 95838

HERMAN G. HERBIG, PUBLIC ADMINISTRATOR Douglas County
P. O. Box 1447
Gardnerville, NV 89410

Ms. Barbara Rice Reed Ninth Judicial District Court Clerk P. O. Box 218 Minden, NV 89423

MR. JAMES A. MOORE
PUBLIC GUARDIAN/CONSERVATOR
4875 Broadway, Suite I
Sacramento, CA 95820

MR. JAMES A. MOORE
PUBLIC GUARDIAN/CONSERVATOR
4400 V Street
Sacramento, CA 95817

- 1. NOTICE IS HEREBY GIVEN that the undersigned attorney previously filed a lien for his services upon the estate in the Matter of the Guardianship of Donald D. Terry, an Adult Ward, on December 4, 1989, claiming at that time a lien for fees and costs in the total sum of \$2,715.10, as of October 31, 1989, no part of which has been paid.
- 2. NOTICE IS FURTHER GIVEN that the undersigned attorney claims an additional lien for his services upon the estate in the Matter of the Guardianship of Donald D. Terry, an Adult Ward, according to the account stated and attached as Exhibit 1. This claim is for reasonable compensation for services and costs which the attorney has rendered and incurred for, and at the request of, Evelyn Christensen, Guardian, and her California counsel of record, Judith Simms, Esq. This additional claim is for

LAW OFFICE
Patrick James Murtin
CHARTERED
118 RIDGE STREET
HEND MEVADA 09501 1432

NOTICE ADDITIONAL LIEN FOR ATTORNEY FEES 000313-0001/a:\aac1\terry\attylien.ntc

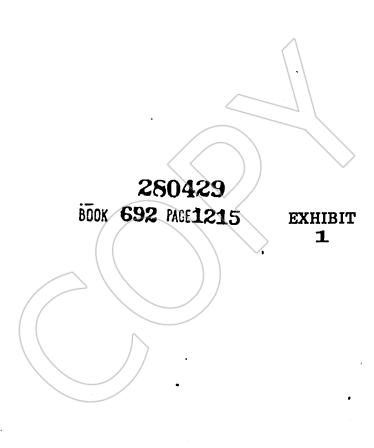
280429 -2-BOOK 692 PAGE1213

1	the additional sum beyond \$2,715.10 for the total of \$4,477.66, at
2	April 30, 1992.
3	
4	DATE: May 28 1992
5	LAW OFFICE
6	PATRICK JAMES MARTIN CHARTERED
7	115 Ridge Street Reno, NV 89501-1937
. 8	702-329-1571
9	The Marie to
10	PAPRICK JAMES MARTIN
11	Nevada Bar Number 842
12	SUBSCRIBED AND SWORN TO before me this day of . 19
13	this day of, 19
14	Woma DV DVDI TO
15	NOTARY PUBLIC
16	
17	
18	
19	
20	
21	
22	CERTIFIED COPY
23	The document to which this certificate is attached is a full, true and correct copy of the original on file and of
24	record in my office.
25	BROOM Sterk of the Judicial District Court
26	of the State of Nevada, in and for the County of Douglas.
	By Deputy
Rartin	NOTICE ADDITIONAL LIEN FOR ATTORNEY FEES 280429 -3-

LAW OFFICE Patrick James Martin
CHARTERED
118 RIDGE STREET
RENO. NEVADA 899011937

000313-0001/A:\AAC1\TERRY\AXTYLIEN:NTC

BOOK 692 PAGE1214



LAW OFFICE, PATRICK JAMES MARTIN, CHARTERED 115 Ridge Street Reno, NV 89501-1937 702-329-1571

Guardian, Donal c/o Judith Simm 580 University Sacramento, CA	ns, Esq. Avenue #201	STATEMENT APRIL 30, FILE #	
		PAGE 1	1
BALANCE FORWARD Interest Due		\	\$3,682.83 \$743.53
PAYMENTS RECEIV CREDITS ISSUED			\$0.00 \$0.00
TRUST BALANCE F	ORWARD		\$0.00
PROFESSIONAL	SERVICES RENDERED	·	
RE:	TERRY, GUARDIANSHIP OF DONALD D.		
	PROFESSIONAL SERVICES		
04/02/92 PJM	Review and Revise Letter to Ms Simms	re 0.25	31.25
04/02/92 DFM	hearing and report Finalizing Letter to Ms. Simms re:	1.00	
04/24/92 PJM	hearing, Report. Supervision and Instructions re call	0.10	12.50
04/24/92 DFM	from Ms Simms on notice questions Telephone Conference with Ms. Simms re Notice procedure.	e: 0.25	
/ /	TOTAL HOURS	1.60	
(TOTAL FEES	4.144	43.75
\ \	DISBURSEMENTS		
04/16/92	Telephone		4.58
04/30/92	Nevada Bell Photocopies		1.70
0^/30/92	Photocopies Postage		1.27
	Postage		280429
Photo Teler	ocopies	1.70 4.58	BOOK 692 PAGE 1216
Posta		1.27	
		·•·	CONTINUED

Guardian, Donald D. Terry 3361 STATEMENT # PAGE 2 TOTAL DISBURSEMENTS 7.55 TOTAL STATEMENT \$51.30 BALANCE DUE \$4,477.66 INTEREST WILL BE CHARGED AT 12% IF ACCOUNT IS NOT PAID WITHIN 30 DAYS

> 280429 BOOK 692 PASE1217

1		
2		
3		
4		
5		
6		\ \
7		\ \
8		
9	ADDRESS OF LIENOR: Law Office	RECORDING REQUESTED BY: Law Office
10	Patrick James Martin Chartered	Patrick James Martin Chartered
11	115 Ridge Street Reno, NV 89501-1937	115 Ridge Street Reno, NV 89501-1937
12	ADDRESS OF LIENEE:	UPON RECORDING RETURN TO:
13	Estate of Donald D. Terry, an Adult Ward	Law Office Patrick James Martin
14	c/o Herman G. Herbig Public Administrator	Chartered 115 Ridge Street
15	Douglas County P. O. Box 1447	Reno, NV 89501-1937
16	Gardnerville, NV 89410	
17 18	MAIL TAX STATEMENTS TO:	RECORDER'S STAMP
19	NOT APPLICABLE	
20		
21		
22		
23		
24		
25		Patrick Martin. IN OFFICIAL FECORDS OF
26		DOUGLAS CO THEVÃOĂ
Name and Address of the Owner, where		92 Jun -8 All :03
1	NOTICE ADDITIONAL LIEN FOR ATTORN 000313-0001/A:\AAC1\TERRY\ATTYLIEN.NTC	
ET	2804	129 1100 A1

LAW OFFICE Patrick James Martin CHARTERED ILB PIOCE STREET RENO, NEVADA 09501-1937

BOOK 692 PAGE1218

SIL PANEBLE DEPUTY